

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044530729



PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

Date: **DECEMBER 12, 2007** 

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book		at Page		, Instrument No.
20050802000390890	Parcel ID No.	·	<u> </u>	of the record of Mortgages
for SHELBY	County,	Alabama,	and more	particularly described on said
Mortgage referred	to herein.			

Date of Deed: JULY 19, 2005

Grantor: JERRY W COCKRELL, UNMARRIED MAN

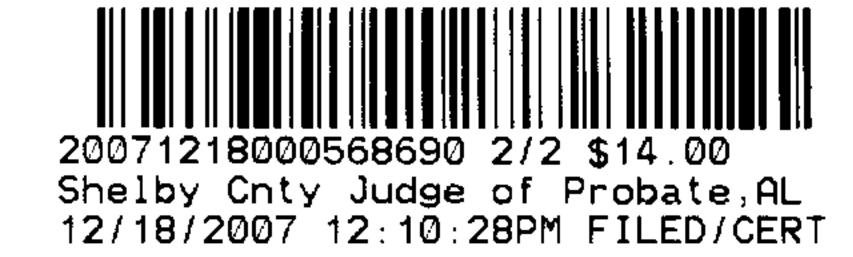
Grantor's Mailing Address: 190 CHASE CREEK CIR PELHAM, AL 35124

Grantee: FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it DECEMBER~12.,~2007}$  .

FIRST FRANKLIN FINANCIAL CORPORATION

M.L. MARCUM SERVICE PROVIDER

STATE OF	IDAHO	)			
COUNTY OF	BONNEVILLE	) ss )			
	DECEMBER 12, 2007 , personally appea			, a Notary	Public in personally
	ne (or proved to me		<u>-</u>	_	to be the
	executed the with			OVIDER	<u></u>
on behalf	of FIRST FRANKL	IN FINANCIAI	CORPORATION		
				· · · · · · · · · · · · · · · · · · ·	
150 AL	LEGHENY CENTER,	PITTSBURGH	, PA 15212		and

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO