

Right of Way
EAST PELHAM T.S.-ALABASTER S.S. 115 KV T.L. (TL-27-4-2)
BIRMINGHAM DIVISION

70195926

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

STATE OF ALABAMA	}
COUNTY OF SHELBY	}

37111272-300

P & M Corporation, Inc., [hereinafter known as Grantor(s)], for and in consideration of the sum of One Hundred Ninety-Four Thousand Six Hundred and No/100 Dollars (\$194,600.00) to it in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, two strips of land 100 feet and varying in width, as said strips is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strips and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strips and the right to cut such timber outside of said strips which in falling would come within five (5) feet of any conductor on said strips, and the right to install, maintain and use anchors and guy wires on land adjacent to said strips, and the right to install grounding devices on grantors' fences now or hereafter located on such strips and on fences or other structures of grantors now or hereafter located adjacent to such strips, and the right to prevent the use of such strips as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strips at a location which do not endanger or interfere with works that have been or may at some future date be constructed on such strips, said strips and the lands of which the same is a part being described as follows:

Two strips of land 100 feet and varying in width which lie within the Northwest Quarter of the Northwest Quarter (NW¼ of NW¼) of Section 10; the East Half of the Northeast Quarter (E½ of NE¼) and the Northeast Quarter of the Southeast Quarter (NE¼ of SE¼) of Section 09, all being in Township 21 South, Range 02 West, Shelby County, Alabama, such strips being more particularly described as follows:

To reach the point of beginning of the first strip, commence at the Northwest Corner of Section 10, Township 21 South, Range 02 West; thence run East along the North boundary line of said Section a distance of 280.95 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is 100 feet in width and lies 50 feet each side of a centerline and the continuations thereof which begins at such point of beginning and turns a deflection angle to the right of 127°01'01" and runs S37°44'35"W a distance of 432 feet, more or less, to a point, such point being the centerline of Shady Road; such point also being called Point A for reference hereinafter; such point also being the point of ending of the right of way herein described.

To reach the point of beginning of the second strip, commence at said Point A referenced above and continue S37°44'35"W a distance of 99.42 feet to a point; thence turn a deflection angle to the left of 34°54'53" and run S02°49'42"W a distance of 507.76 feet to a point; thence turn a deflection angle to the left of 14°00'55" and run S16°50'37"W a distance of 302.27 feet to a point, such point being the centerline of Shady Road; such point also being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies 15 feet left of and up to road right of way right of a survey line and the continuations thereof which begins at such point of beginning and continues S16°50'37"W a distance of 223.24 feet to a point; thence survey line turns a deflection angle to the left of 01°44'59" and runs S15°05'38"W a distance of 375.09 feet to a point; therefrom, the strip is varying in width and lies 15 feet right of and up to road right of way left of a survey line and the continuations thereof which begins at such point and turns a deflection angle to the left of 08°58'36" and runs S06°07'02"W a distance of 428.92 feet to a point; thence survey line turns a deflection angle to the left of 06°23'16" and runs S00°16'14"E a distance of 501.50 feet to a point; thence survey line turns a deflection angle to the left of 30°26'42" and runs S30°42'56"E a distance of 289.03 feet to a point, such point being the centerline of Shady Road; therefrom, the strip is varying in width and lies 15 feet left of and up to road right of way right of a survey line and the continuations thereof which begins at such point and continues S30°42'56"E a distance of 240.11 feet to a point; thence survey line turns a deflection angle to the right of 34°52'29" and runs S04°09'33"W a distance of 242.00 feet to a point; therefrom, the strip is varying in width and lies 15 feet right of and up to road right of way left of a survey line and the continuations thereof which begins at such point and continues S04°09'33"W a distance of 171.30 feet to a point; thence survey line turns a deflection angle to the left of 12°51'57" and runs S08°42'24"E a distance of 392 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The attached Exhibit "A" illustrated as crosshatched, the area of the hereinabove described varying width right of way. Rights and interests herein conveyed for danger tree cutting and guy and anchor installation are outside of this crosshatched area.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

which the grantee may from time to time exercise hereunder. IN WITNESS WHEREOF, the said P & M Corporation, Inc., has caused this instrument to be executed in its name MENDENT as its and attested by and its corporation seal to be 2007. P & M Corporation, Inc. ATTEST: BY: Its: 20071214000564830 2/8 \$227.00 Shelby Cnty Judge of Probate,AL 12/14/2007 01:03:27PM FILED/CERT STATE OF **COUNTY OF** a Notary Public in and for said County in said State, hereby certify that I the two Florities Inchin whose name as 40 INEDITER Y M Cuillestalyeu a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation. Given under my hand and official seal this the 13 to day of My Commission Expires: ルング こっら STATE OF Alason COUNTY OF Juffers } a Notary Public in and for said County in said , whose name as State, hereby certify that a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation. My Commission Expires:

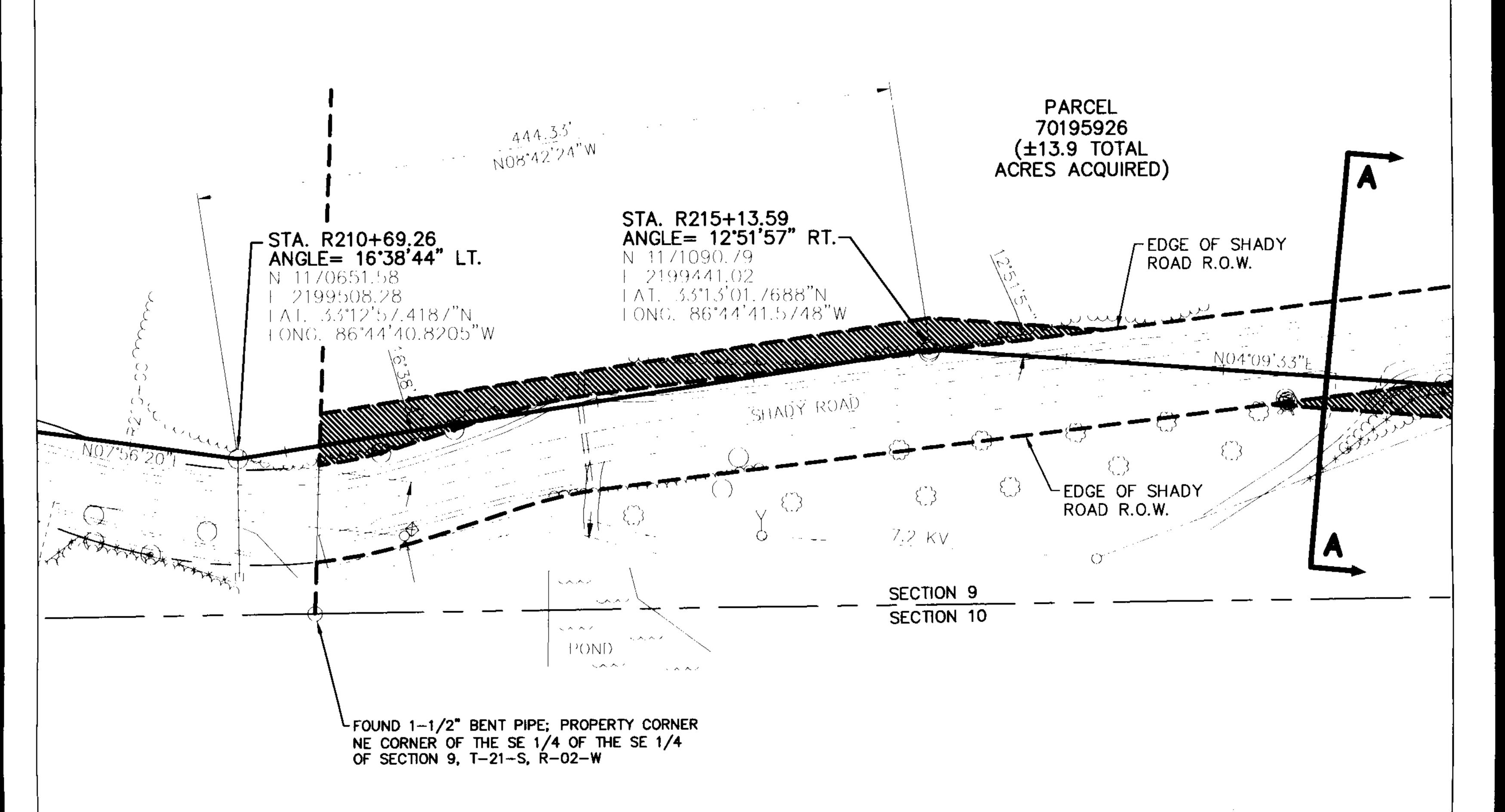
My Commission Expires January 9, 2008

70195926

SHELBY COUNTY T-2I-S R-02-W SECTION 9

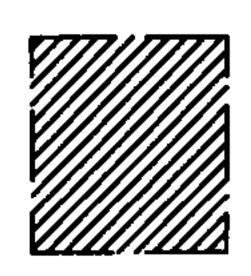


20071214000564830 3/8 \$227.00 Shelby Cnty Judge of Probate, AL 12/14/2007 01:03:27PM FILED/CERT



NOTE: SEE AX-406043 FOR ORIGINAL C/L DATA

PROPERTY LINE



PROPOSED RIGHT OF WAY

EXHIBIT "A"

70195926 SHELBY COUNTY T-21-S R-02-W SECTION 9 STA. R224+56,03 ANGLE= 30°26'42" RT. -| 2199200.72 | AT. 33°13'10.3648"N | LONG. 86°44'44.3296"W PARCEL 70195926 (±13.9 TOTAL ACRES ACQUIRED) EDGE OF SHADY ROAD R.O.W. <u>N</u>04°09′33"_l 20071214000564830 4/8 \$227.00 Shelby Cnty Judge of Probate, AL 12/14/2007 01:03:27PM FILED/CERT STA. R219+26.89 ANGLE= 34'52'29" LT. N 11/1503.01 2199470.99 IAI. 33°13'05.8449"N LONG. 86°44'41.1870"W SECTION 9 SECTION 10 NOTE: SEE AX-406043 FOR ORIGINAL C/L DATA PROPERTY LINE PROPOSED RIGHT OF WAY EXHIBITA SHEET 2 OF 6

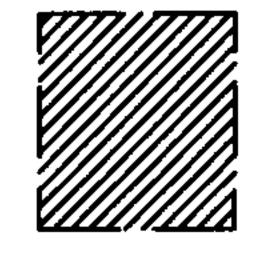
SHELBY COUNTY T-2I-S R-02-W SECTION 9

PARCEL 70195926 ACRES ACQUIRED) EDGE OF SHADY ROAD R.O.W. SHADY ROAD EDGE OF SHADY EQUALITY: STA. R229+57.53 BK.— = STA. R230+38.49 AH. ANGLE= 06'23'16" RT. ROAD R.O.W. N 1172459.41 2199198.35 I AT. 33°13'15.3264"N LONG. 86°44'44.3149"W STA. R234+67.41 ANGLE= 08'58'36" RT. N 1172885.89 F 2199244.06 I A L. 33"13'19.5425"N I ONG. 86"44'43.7406"W 20071214000564830 5/8 \$227.00 20071214000564830 5/8 \$227.00 Shelby Cnty Judge of Probate, AL 12/14/2007 01:03:27PM FILED/CERT

SECTION 9
SECTION 10

NOTE: SEE AX-406043 FOR ORIGINAL C/L DATA

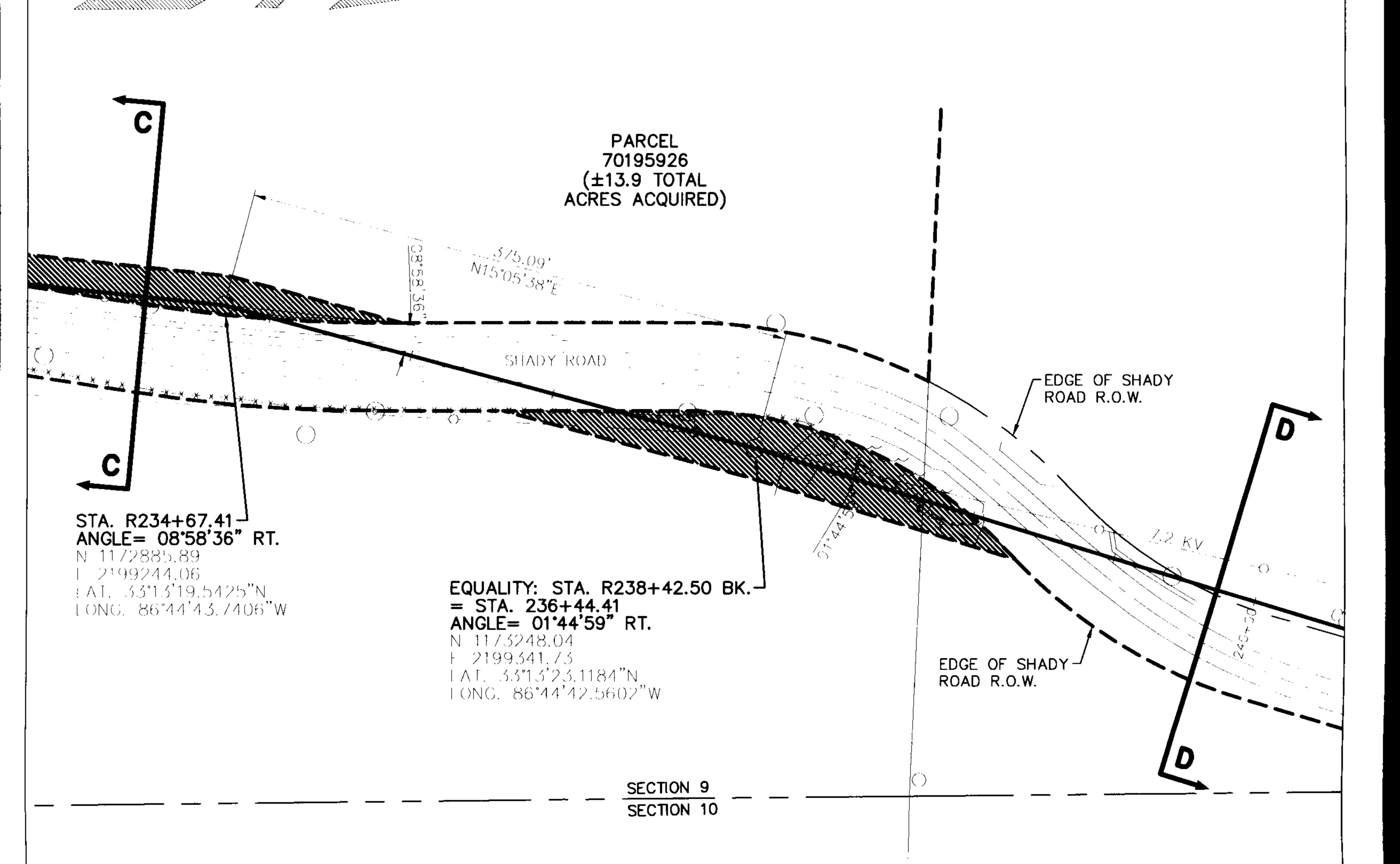
PROPERTY LINE

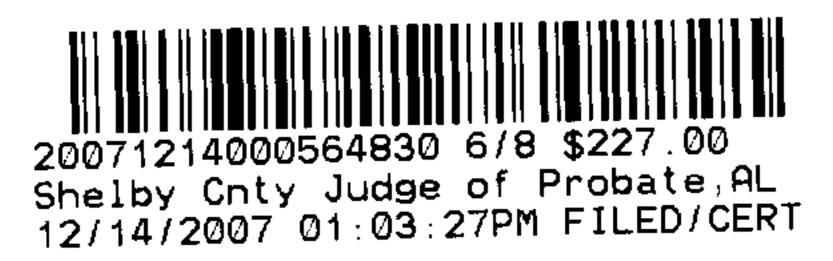


PROPOSED RIGHT OF WAY

EXHIBIT "A"

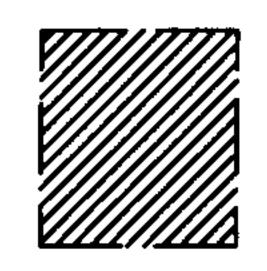
SHELBY COUNTY T-2I-S R-02-W SECTION 9





NOTE: SEE AX-406043 FOR ORIGINAL C/L DATA

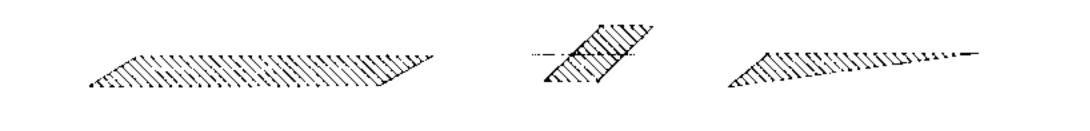
PROPERTY LINE



PROPOSED RIGHT OF WAY

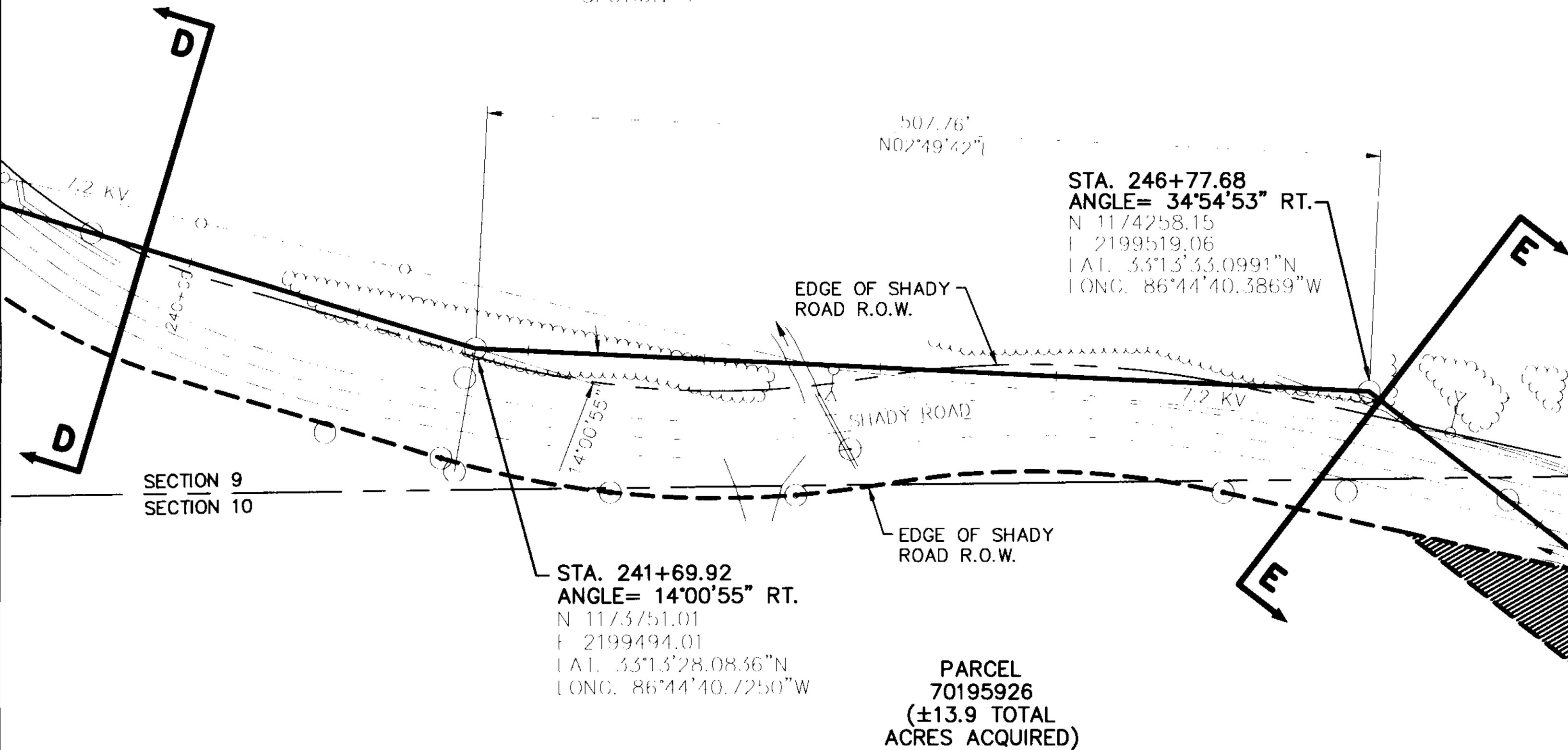
EXHIBITA

SHELBY COUNTY T-2I-S R-02-W SECTION 9



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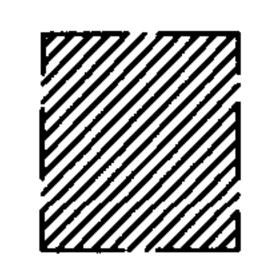
NE 1/4 OF NE 1/4 SECTION 9



NW 1/4 OF NW 1/4 SECTION 10

> NOTE: SEE AX-406043 FOR ORIGINAL C/L DATA

PROPERTY LINE



PROPOSED RIGHT OF WAY

EXHIBIT "A"

SHELBY COUNTY T-21-S R-02-W SECTIONS 16 & 15

STA, 246+77.68
ANGLE= 34-54-53* RT.
N 177.258-10
177.218.0005564330 8/8 \$227 00
Shelby Cnty Judge of Probate RI.
127.14/2007 01:03:27PM FILED/CERT
127.14/2007 01:03:27PM FILED/

NOTE: SEE AX-406043 FOR ORIGINAL C/L DATA

PROPERTY LINE



PROPOSED RIGHT OF WAY

EXHBITA