

Prepared by and Return to:
MIDFIRST BANK
EQUITY RELEASE
P. O. BOX 268879
OKLAHOMA CITY, OK, 73126-8879

Loan #**814923-100/11240/PD 11-13-07/YM**

Mortgage Release and Satisfaction

STATE OF ALABAMA
COUNTY OF **SHELBY**

That, the undersigned, being the present owner of the indebtedness secured by the hereinafter described mortgage, hereby acknowledges payment in full of the indebtedness secured by that certain mortgage of **\$ 45,000.00**, executed by **STEVEN EDWARD CARTER AND JOANNE KENNEDY CARTER, HUSBAND AND WIFE** to **MIDFIRST BANK**, recorded **10-24-03**, in **INST# 20031024000713300**, in the Probate Office of **SHELBY** County, Alabama, and the undersigned does hereby release and satisfy said mortgage in full.

IN WITNESS WHEREOF, the undersigned **MidFirst Bank, a Federally Chartered Savings Association**, has caused these present to be executed by its duly authorized Attorney-in-Fact on this **11-27-07**.


BY: **MidFirst Bank, a Federally Chartered Savings Association**

BY: 
SHARON L. BLAKE Vice President

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

On this date, **11-27-07**, before me, the undersigned Notary Public in and for said County and State, personally appeared **SHARON L. BLAKE**, to me known to be the identical person who signed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that they executed the same as their voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Witness my hand and seal the day and year last above written.


LUCILLE MOORE Notary Public
Commission Expires: **12-15-08**

