

RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

This certifies, that a certain mortgage executed by JOSEPH A VITTUR, of
he City of <u>ALPINE</u> County of <u>SHELBY</u> State of <u>AL</u> to
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
1222 LEE ST
ALEXANDER CITY, AL 35010-2657
County, TALLAPOOSA, on <u>JULY 27TH 2006</u> , securing the principal sum, of
S 37500.40 and duly recorded in Mortgage Book, Page, or as Instrument Number 2006073100036767,0 in the Office of the SHELBY County, has been fully paid and satisfied, and same is hereby released.
N WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices his <u>16th</u> day of <u>November</u> , <u>2007</u> .
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA,, INC.
By Man Alsaid Wilmoot
Branch Manager and Attorney-in-Fact
STATE OF ALABAMA COUNTY OF TALLAPOOSA) SS:
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by JESSICA Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
to be the act and deed of
MERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
, and the act and deed of, Branch Manager and Attorney-in-Fact.
N WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of November, 2007.
My Commission expires: FEBRUARY 5TH 2008
Motor Dublic Taxa 20004
Notary Public, TALLAPOOSA County,
State of ALABAMA This instrument was prepared by
ANNA PROBST $ \begin{pmatrix} 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 &$
JN2571 (03-05-06) Release of Mortgage (Signed)