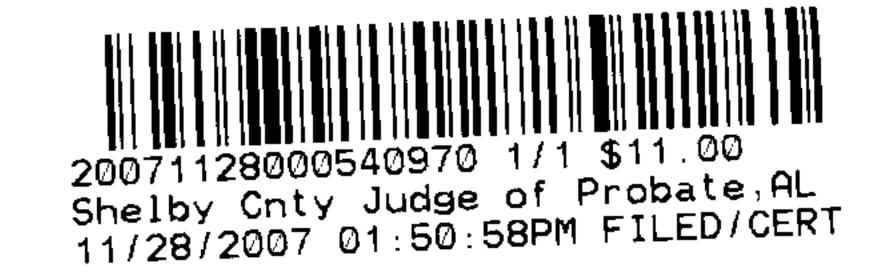
## STATE OF ALABAMA COUNTY OF JEFFERSON



## PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned, FIRST FINANCIAL BANK does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed by BENT CREEK, LLC, of record in INSTRUMENT #20071024000492220 in the Probate Office of SHELBY COUNTY, ALABAMA, to-wit:

Lots 12, 13 and 45, according to the Survey of Bent Creek Subdivision Sector 1, as recorded in Map Book 36, page 23, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the FIRST FINANCIAL BANK has caused this instrument to be executed for and in its name and behalf by Brian Waters, its Assistant Vice President, and its corporate seal to be affixed hereto and attested by Bob Nelson, its Assistant Vice President, both of whom are thereunto duly authorized on this the 26th day of NOVEMBER, 2007

FIRST FINANCIAL BANK

Brian Waters, Assistant Vice President

**ATTEST** 

Bob Nelson, Assistant Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that **Brian Waters** whose name as **Assistant Vice President** of **FIRST FINANCIAL BANK**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 26th day of NOVEMBER, 2007.

My Commission expires 1-3-08

Instrument Prepared by: Peggy Johnston First Financial Bank 1630 4<sup>th</sup> Avenue North Bessemer, AL 35020