

STATE OF ALABAMA

Shelby County

DOMESTIC FOR-PROFIT CORPORATION

ARTICLES OF INCORPORATION

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING:

Article I

The name of the corporation shall be J2D, Inc.

Article II

The duration of the corporation is "perpetual" unless otherwise stated.

<u>Article III</u>

The corporation has been organized for the purpose of owning and operating a welding company or any other lawful purpose.

Article IV

The number of shares in which the corporation shall have the authority to issue shall be ONE THOUSAND (1,000) shares of common stock having the value of ONE DOLLAR AND NO/100 (\$1.00) per share.

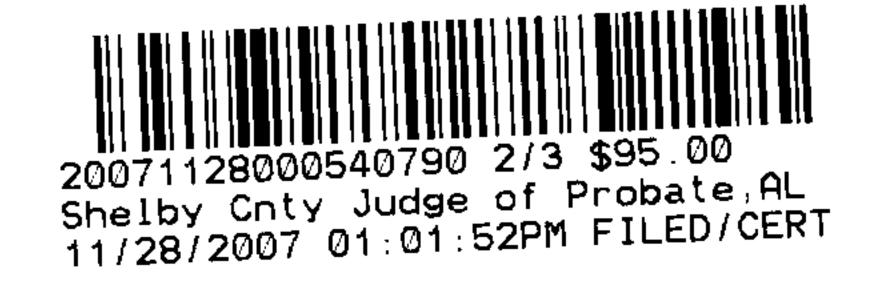
Article V

The location of the initial registered office of said corporation shall be 373 Hwy 62 S with the right to establish, maintain and operate other offices, branches and places elsewhere.

Harpersville, AL 35078

The initial registered agent for this corporation is whose address is 373 Hwy 62 S

Nancy Wallis Harpersville, AL 35078



Article VI

The Board of Directors shall be clothed with full power and authority to manage and conduct the property and business of the corporation. The name and address of the persons constituting the initial Board of Directors are:

OFFICE

NAME AND ADDRESS

President

Nancy Wallis 373 Hwy 62 S

Harpersville, AL 35078

Vice President

Jeffery Wallis 373 Hwy 62 S

Harpersville, AL 35078

Article VII

The name and address of the Incorporators are:

NAME

ADDRESS

Nancy Wallis

373 Hwy 62 S

Harpersville, AL 35078

Jeffery Wallis

373 Hwy 62 S

Harpersville, AL 35078

Article VIII

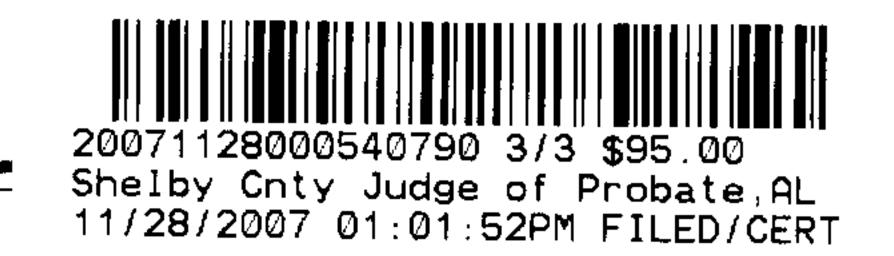
The corporation a shall have all powers granted under the Alabama Business Corporation Act which shall specifically include, but not be limited to, the power to:

- 1) Borrow money and secure the same by a mortgage or security interest in any or all of its real personal property.
- 2) Act as a guarantor or surety on indebtedness of other parties.
- 3) Do all and everything necessary, suitable and proper for the accomplishment of any of the purposes of the corporation or in furtherance of any of the powers of the corporation, wither along or in partnership, general or limited, with other corporations, firms or individuals, provided the same shall not be in violation of the laws of the State of Alabama.

THIS DOCUMENT PREPARED BY: George E. Dimock, EA

Accounting & Business Services
26756 E. Main Street
Ardmore, AL 35739

Nancy Wallis , Incorporator



Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

J2D Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Tonya Patterson, 117 N Marion St, Athens, AL 35611 for a period of one hundred twenty days beginning November 14, 2007 and expiring March 14, 2008.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 14, 2007

Date

Beth Chapman

Beth Chapman

Secretary of State