

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044581100

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY

IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

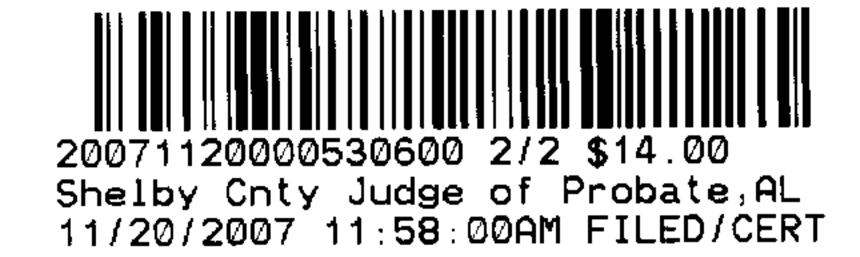
Date: NOVEMBER 15, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage	Book	at Page	, In	strument No
<b>20051014000537630</b> Pa	rcel ID No.		of the record c	f Mortgages
for SHELBY	County, Alab	ama, and more pa	rticularly descri	bed on said
Mortgage referred to	herein.			
Date of Deed: OCTOBE Grantor: JOE A. BRO		UMMER D. BROW	N, HUSBAND AND	WIFE
Grantor's Mailing Ad Grantee: <i>FIRST FRAN</i>				
Grantee's Mailing Ad	dress: 150 ALLE	GHENY CENTER,	PITTSBURGH, PA	A 15212

J=NC8040105RE.201565

(RAL1)



Loan No. 1044581100

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  $NOVEMBER\ 15$ , 2007 .

FIRST FRANKLIN FINANCIAL CORPORATION

CARYN KILLÍAN SERVICE PROVIDER

STATE OF <i>IDAHO</i> ) ss
COUNTY OF BONNEVILLE )
On this <u>NOVEMBER 15, 2007</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>CARYN KILLIAN</u> personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <b>SERVICE PROVIDER</b>
on behalf of <i>FIRST FRANKLIN FINANCIAL CORPORATION</i>
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and
acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC