

STATE OF ALABAMA)


FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY)

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by BIPIN K. PATEL and wife INDU B. PATEL Which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Instrument No. 20060501000203800 dated MAR 30 2006, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 14th day of November, 2007.

APCO EMPLOYEES CREDIT UNION


Andrew J Wilson, Loan Officer

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in and State, hereby certify that Andrew J Wilson whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 14th day of November, 2007.

My commissions expires:

11-11-2009


NOTARY PUBLIC

This Instrument prepared by:

LORIEN CHAMBERS

APCO EMPLOYEES CREDIT UNION

1608 7TH AVENUE NORTH

BIRMINGHAM, AL 35203