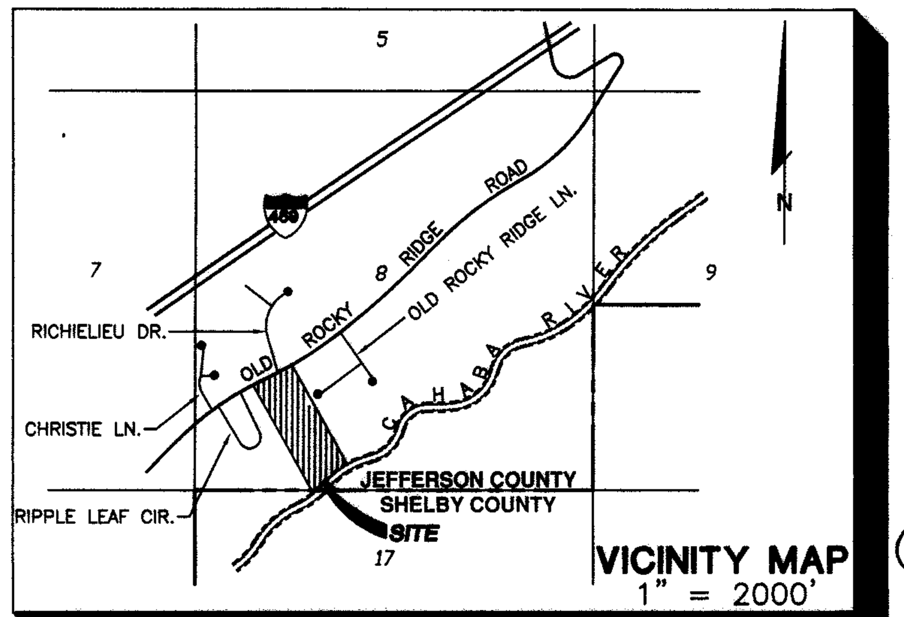
Map Book 39 Page 63-A



VICINITY MAP
1" = 2000'

STATE OF ALABAMA
JEFFERSON COUNTY

The undersigned, Jon E. Rasmussen, Registered Engineer, Alabama Reg. Number 24462, hereby certifies that the drawings consisting of 1 page, attached to and made a part of this certificate, fully and accurately depict the layout (except that the interior and exterior wall thickness vary, therefore, all dimensions and square footage calculations are based on average wall width and accuracy is within 10%), location, condominium unit numbers and dimensions, in sufficient detail to identify the common elements, the limited common elements and the units, as built, and further certifies that the drawings contain all information required by section 35-8A-209 of the Alabama Code (1975). The undersigned, River Pointe Development, LLC as Owner, hereby certify that this plat or map was made pursuant to a survey made by the above said surveyor and that said survey and this plat or map were made at the instance of said Owner. I further certify that the subject property has a mortgage held by Housing Enterprise of Central Alabama, LLC, an Alabama Limited Liability Company.

Dated: 11/8/07
Gonzalez-Strength & Associates, Inc.

Jon E. Rasmussen
Reg. PE No. 24462

OWNER
RIVER POINTE DEVELOPMENT, LLC

Price Hightower
President

MORTGAGEE:
HOUSING ENTERPRISE OF CENTRAL ALABAMA, LLC, AN ALABAMA LIMITED LIABILITY COMPANY

Michele Jenkins-Utomi
Chief Executive Officer

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Jon E. Rasmussen, whose name is signed to the foregoing certificate as Professional Engineer, and Michael R. Bridges, as Surveyor, who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Given under my hand and seal this the 8TH day of NOVEMBER 2007.

Michael Wayne Hutson
Notary Public

6-10-2011
My commission expires:

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my information knowledge and belief.

Dated: 11/8/07
Gonzalez-Strength & Associates, Inc.

Michael R. Bridges
Reg. PLS No. 25650

ALABAMA REGISTERED No. 25650 PROFESSIONAL LAND SURVEYOR MICHAEL R. BRIDGES

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Price Hightower, President of River Pointe Development, LLC, whose name is signed to the foregoing certificate as such officer, who is known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, he executed same voluntarily as such representative with full authority therefor.

Given under my hand and seal this the 9th day of November 2007.

Andrea Michelle Prestley
Notary Public

5/19/09
My commission expires:

NOTARY PUBLIC

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that ~~W. Ruth Fox~~ Michele Jenkins-Utomi as ~~Board Member~~ Chief Executive Officer for Housing Enterprise of Central Alabama, LLC, an Alabama Limited Liability Company, whose name is signed to the foregoing certificate as mortgagee and who is known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, she executed same voluntarily as such representative with full authority therefor.

Given under my hand and seal this the 9th day of November 2007.

Notary Public

1/3/2010
My commission expires:

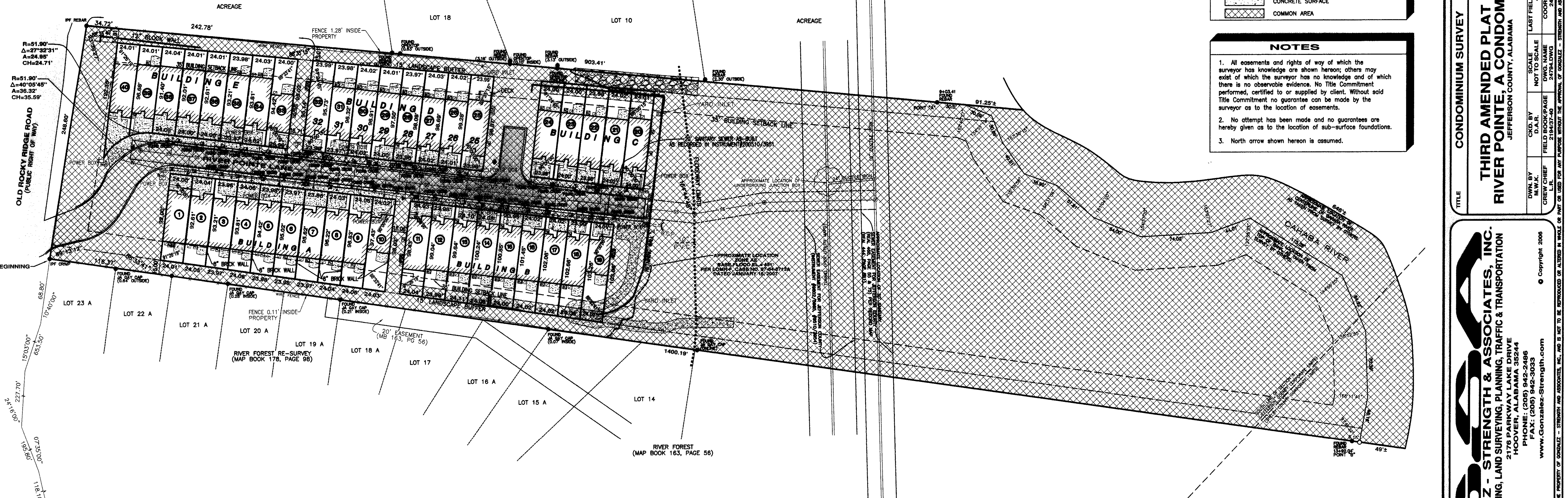
SCALE IN FEET
0' 50' 100' 150'

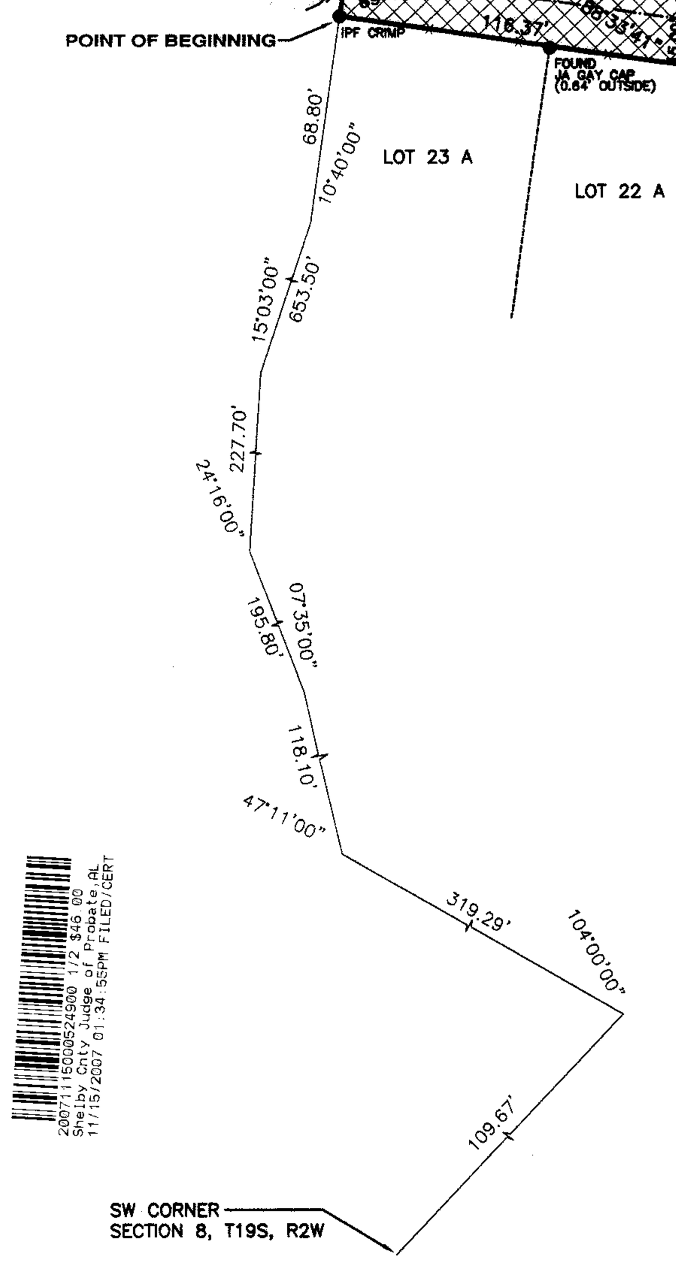
LEGEND

●IPF	IRON PIN FOUND
●IPS	IRON PIN SET (5/8" REBAR w/CAP)
○	CALCULATED POINT
	UTILITY POLE w/GUY
—OHP—	OVERHEAD POWER LINE
	LIGHT POLE
⊚	SANITARY SEWER MANHOLE
⊗	STORM MANHOLE
	POWER BOX
	AIR CONDITIONER
	TELEPHONE PEDESTAL
ROW	RIGHT OF WAY
▲	WATER VALVE
	WATER METER
	TELEPHONE MANHOLE
	ASPHALT SURFACE
	CONCRETE SURFACE
	COMMON AREA

NOTES

1. All easements and rights of way of which the surveyor has knowledge are shown hereon; others may exist of which the surveyor has no knowledge and of which there is no observable evidence. No Title Commitment performed, certified to or supplied by client. Without said Title Commitment no guarantee can be made by the surveyor as to the location of easements.
2. No attempt has been made and no guarantees are hereby given as to the location of sub-surface foundations.
3. North arrow shown hereon is assumed.





LEGAL DESCRIPTION
JEFFERSON COUNTY, ALABAMA

A PARCEL OF LAND AS SITUATED IN SECTION 8, TOWNSHIP 19 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA,AND SECTION 17, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF LOT 23-A OF RIVER FOREST RE-SURVEY, AS RECORDED IN MAP BOOK 178, PAGE 98, IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA, POINT ALSO BEING ON THE EASTERLY RIGHT OF WAY LINE OF OLD ROCKY RIDGE ROAD (RIGHT OF WAY WIDTH VARIES); THENCE RUN IN A NORTHEASTERLY DIRECTION ALONG THE SAID EASTERLY RIGHT OF WAY LINE FOR A DISTANCE OF 248.60 FEET TO A POINT ON THE SOUTH LINE OR THE WESTERLY EXTENSION THEREOF FOR OLD ROCKY RIDGE TOWNHOMES (AS RECORDED IN MAP BOOK 137, PAGE 26, IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 93 DEGREES 39 MINUTES 27 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION ALONG THE AFOREMENTIONED SOUTH LINE FOR A DISTANCE OF 903.41 FEET TO THE POINT HEREIN AFTER REFERRED TO AS POINT A; THENCE CONTINUE ALONG THE COURSE LAST TRAVERSED FOR A DISTANCE OF 91.25 FEET MORE OR LESS TO THE CENTERLINE OF CAHABA RIVER; THENCE MEANDER SOUTHERLY AND SOUTHEASTERLY ALONG THE CENTERLINE OF CAHABA RIVER FOR A DISTANCE OF 646 FEET MORE OR LESS TO THE NORTH LINE OF RIVER FOREST AND ITS EASTERLY EXTENSION THEREOF AS RECORDED IN MAP BOOK 163, PAGE 56, IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA; THENCE RUN IN A NORTHWESTERLY DIRECTION ALONG THE SAID NORTH LINE FOR A DISTANCE OF 49 FEET MORE OR LESS TO THE POINT HEREINAFTER REFERRED TO AS POINT B; THENCE RUN ALONG LAST DESCRIBED COURSE ALONG THE SAID NORTH LINE AND ITS EASTERLY EXTENSION FOR A DISTANCE OF 1400.19 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PROPERTY CONTAINS 8.76 ACRES MORE OR LESS.

ALSO:

THENCE STARTING AT THE POINT KNOWN AS POINT A AND RUN SOUTHEASTERLY FOR A DISTANCE OF 30.00 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 162 DEGREES 40 MINUTES 27 SECONDS AND RUN SOUTHEASTERLY FOR A DISTANCE OF 30.09 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 134 DEGREES 51 MINUTES 14 SECONDS AND RUN SOUTHEASTERLY FOR A DISTANCE OF 30.69 FEET; THENCE TURN AN INTERIOR ANGLE TO THE RIGHT OF 167 DEGREES 30 MINUTES 15 SECONDS AND RUN SOUTHERLY DIRECTION FOR A DISTANCE OF 40.01 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 215 DEGREES 36 MINUTES 58 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 36.90 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 158 DEGREES 31 MINUTES 06 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 51.81 FEET; THENCE TURN AN EXTERIOR ANGLE TO THE RIGHT OF 161 DEGREES 04 MINUTES 00 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 54.00 FEET; THENCE TURN AN EXTERIOR ANGLE TO THE RIGHT OF 154 DEGREES 37 MINUTES 20 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 74.02 FEET; THENCE TURN AN EXTERIOR ANGLE TO THE RIGHT OF 163 DEGREES 07 MINUTES 27 SECONDS AND RUN IN AN EASTERLY DIRECTION FOR A DISTANCE OF 44.01 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 127 DEGREES 55 MINUTES 53 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 115.28 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 144 DEGREES 56 MINUTES 25 SECONDS AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 64.22 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 158 DEGREES 52 MINUTES 55 SECONDS AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 70.39 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 168 DEGREES 11 MINUTES 41 SECONDS AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 48.16 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 91 DEGREES 49 MINUTES 22 SECONDS AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 8.15 FEET TO THE POINT KNOWN AS POINT B, AND THE TERMINUS OF THIS DESCRIPTION.

20071115000524900 1/2 $46.00
Shelby Cnty Judge of Probate,AL
11/15/2007 01:34:55PM FILED/CERT

ABBREVIATIONS

P.O.C.	POINT OF COMMENCEMENT	T19S	TOWNSHIP 19 SOUTH
P.O.B.	POINT OF BEGINNING	R2W	RANGE 2 WEST
(M)	MEASURED	SEC.	SECTION
(C)	CALCULATED	R.R.	RAILROAD
		EL.	ELEVATION
		BLDG.	BUILDING

ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

20071115001747890 1/1
Bk: MAP227 Pg:30
Jefferson County,Alabama
I certify this instrument filed on:
11/15/2007 11:27:59 AM PLAT MAP
Judge of Probate- Alan L. King

20071115001747890 1/1
Bk: MAP227 Pg:30
Jefferson County,Alabama
11/15/2007 11:27:59 AM PLAT MAP
Fee - $12.00

Total of Fees and Taxes-$12.00
TINSLEY

Director Jefferson County Environmental Services ________ DATE: 11-14-07

Environmental Services Department Approval indicates that easements have been dedicated for future Jefferson County sanitary sewers however this does not mean sanitary sewers have been built or will be built in the future. Any change in the Right-of-Way or any change in any right of way or easement boundaries after this date may void this approval.

GONZALEZ - STRENGTH & ASSOCIATES, INC.
CIVIL ENGINEERING, LAND SURVEYING, PLANNING, TRAFFIC & TRANSPORTATION
2176 PARKWAY LAKE DRIVE
HOOVER, ALABAMA 35244
PHONE: (205) 942-2486
FAX: (205) 942-3033
www.Gonzalez-Strength.com

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STATE OF ALABAMA LICENSED No. 24462 PROFESSIONAL ENGINEER JON E. RASMUSSEN
NOT VALID UNLESS SIGNATURE IS SHOWN
11/8/07

DWG. NO. S1 - R0
PROJECT 25135

TITLE **CONDOMINIUM SURVEY**

THIRD AMENDED PLAT OF RIVER POINTE, A CONDOMINIUM
JEFFERSON COUNTY, ALABAMA

DWN. BY	CKD. BY	SCALE	LAST FIELD SURVEY DATE
M.W.K.	D.A.R.	NOT TO SCALE	4/25/07
CREW CHIEF	FIELD BOOK/PAGE	DWG. NAME	COORDINATE FILE
L.R.	2194/37-40	24794.DWG	24794.CRD

REVISIONS

NO.	DESCRIPTION	DATE

QUARTER - SECTION
SOUTH HALF OF SOUTHWEST QUARTER

SECTION 8	TOWNSHIP 19 SOUTH	RANGE 2 WEST

THIS DRAWING IS THE PROPERTY OF GONZALEZ - STRENGTH AND ASSOCIATES, INC., AND IS NOT TO BE REPRODUCED OR ALTERED IN WHOLE OR PART OR USED FOR ANY PURPOSE WITHOUT THE APPROVAL OF GONZALEZ - STRENGTH AND ASSOCIATES, INC., AND TO BE RETURNED UPON REQUEST.

Map Book 39 Page 63-B

2007 11500252900 2/2 $46.00
Shelby Cnty Judge of Probate, AL
11/15/2007 01:34:03PM FILED/CERT

Jefferson County

I, the Undersigned, as Judge of Probate in and for said County, in said State, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office in vol. 221 page 30

Given under my hand and official seal, this the 15th day of November, 2007.

Glen L. Krug

Judge of Probate