

20.50

20071114000522020 1/4 \$20.50
Shelby Cnty Judge of Probate, AL
11/14/2007 10:45:37AM FILED/CERT

EASEMENT - POLE LINE, CORPORATION

TO BE RECORDED: YES X NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID #

W.E. No. 61700-00-0083-700
Parcel No. 70192646
Transformer No.

Larry D. Smith
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That the undersigned ADAMS HOMES, L.L.C. a corporation (the "Grantor", whether one or more), for and in consideration of the sum of One and No (\$1.00), and other good and valuable consideration, to it in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which is hereby acknowledged, does for itself, its successors and assigns, grant to said Alabama Power Company, its successors and assigns (the "Company"), the right to construct, operate and maintain its lines of poles, wires and appliances necessary or useful in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission and distribution of electric power, with the right to attach guy wires and anchors thereto, upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

See EXHIBIT "A" attached hereto and made a part hereof for a legal description of the property involved.
See EXHIBIT "B" attached hereto and made a part hereof for a sketch of the only work allowed by this permit.

In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances and, as to such relocated lines of poles and appliances, to exercise the rights granted above; provided, however, the said Company shall not relocate its said lines of poles and appliances on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; the right in the future to install and utilize intermediate poles in line; and also the right to clear a strip of land extending fifteen feet (15') to either side of the center of the line of poles and keep it cleared of all trees and undergrowth and all structures, obstructions or obstacles of whatever character; and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said thirty foot (30') strip which, in the sole opinion of said Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Wayne L. Adams, its authorized representative, as of March 8, 20 07.

ATTEST:

GRANTOR: ADAMS HOMES, L.L.C.

By:
Its:

By: [Signature]
Its: PRESIDENT

All facilities on Grantor: _____

Station to Station: St. # 24 292 to Hill 7100 (North)
St. # 7100 to Hill 104 69
St. # 7100 to Hill 10

STATE OF ~~ALABAMA~~ FLORIDA }
COUNTY OF SANTA ROSA }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that WAYNE L. ADAMS,
whose name as _____ of ADAMS HOMES, LLC, a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she,
as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 8 day of March, 2007.

[SEAL]



Notary Public
My commission expires: 1/25/11

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____,
whose name as _____ of _____, a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she,
as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the _____ day of _____, 200____.

[SEAL]

Shelby County, AL 11/14/2007
State of Alabama
Deed Tax: \$.50


Notary Public
My commission expires: _____

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EXHIBIT "A"
LEGAL DESCRIPTION

70192646

A parcel of land in the SW1/4 of the SE1/4 of Section 30, Township 21 South, Range 2 West as is recorded in Deed Record 20070109000012400 in the office of the Judge of Probate of Shelby County, Alabama.


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CONSTRUCTION COMPLETE:

DATE: _____

ANY CONSTRUCTION FIELD CHANGES ARE SHOWN IN RED ON THIS PRINT.

0 50 100 PLAN SCALE		TOWN: CALERA COUNTY: SHELBY MAP REF: SEC - 31, TP - 21S, 2W	
DRAWN: S.H. ENGR. B. PHILLIPS APPROVED: _____ AS-DRAWN: _____		DATE: 02/13/02 DATE: _____ DATE: _____	
AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS			
ALABAMA POWER COMPANY JOB: METRO SOUTH - VARNORS DETAIL: CHESAPEAKE LIFT STATION CHESAPEAKE SUBDIVISION			
SCALE: 1" = 50' SHEET: 1 OF 1 SHEETS ELEVATIONS: _____		PLOTTED: 02-22-07 C: 61700-00-00037	

ENGINEER: BRYANT PHILLIPS
RADIO #17064

190618007

81700-00-00837

APPROVED _____ DATE _____

DATE: 01/21/01

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