20071109000518670 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 11/09/2007 03:01:18PM FILED/CERT

When Recorded Return To:
Argent Mortgage Company
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Assignee#: 0106121874

ASSIGNMENT OF MORTGAGE

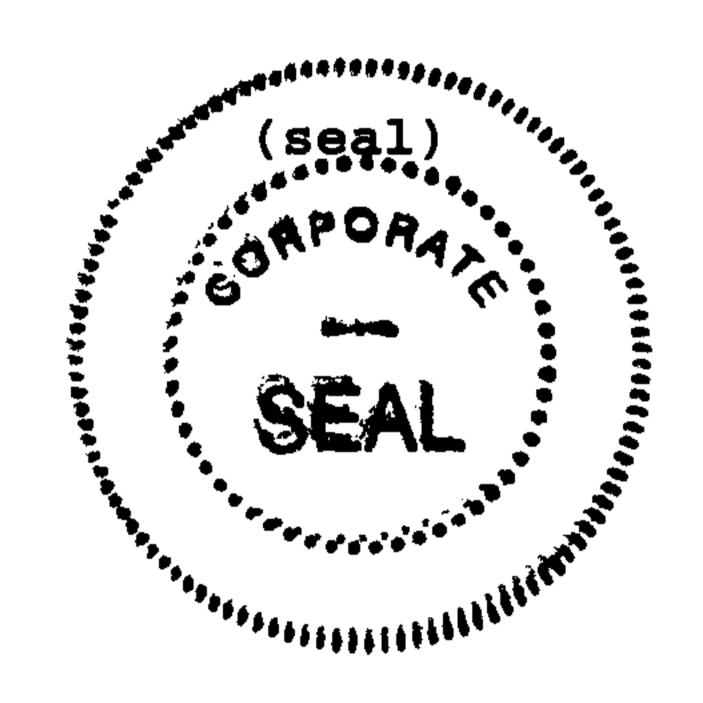
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST CHOICE FUNDING INC, WHOSE ADDRESS IS 2100 RIVERCHASE CNTR - STE 100, BIRMINGHAM, AL 35244, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 1100 TOWN AND COUNTRY ROAD SUITE 11, ORANGE, CA 92868, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: **JAMES B. CHAFIN AND CINDY W. CHAFIN** and recorded in Real Property in Mortgage Book ,page and/or Doc # 20070103000001740 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 09/20/2007
FIRST CHOICE FUNDING INC

BY:

Laura Bursey
ATTORNEY-IN-FACT



STATE OF CALIFORNIA COUNTY OF Orange

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Laura Bursey whose name as ATTORNEY-IN-FACT of FIRST CHOICE FUNDING INC a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 20TH DAY OF SEPTEMBER IN THE YEAR 2007

Mireya M. Valencia

Notary Public

My commission expires: 3-2-1/

MIREYA M. VALENCIA
Commission # 1728132
Notary Public - California
Orange County
My Comm. Expires Mar 2, 2011

Document Prepared By:

SW1597617

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

AMCAS 7537236 form5/FRMAL1