#193.66

20071102000507640 1/2 $194.00
Shelby Cnty Judge of Probate,AL
11/02/2007 12:20:32PM FILED/CERT

Right of Way

GREYSTONE D.S. 115 KV T.L. **(TL-26-9-24)**
BIRMINGHAM DIVISION
37111213-300

70152900

This instrument prepared in the
Corporate Real Estate Office
Alabama Power Company
P.O. Box 2641
Birmingham, AL 35291
By: Haynie/Jones

STATE OF ALABAMA)

COUNTY OF SHELBY) ALABAMA EAGLE INVESTMENT, LLC.

[hereinafter known as Grantor(s)], for and in consideration of the sum of ONE HUNDRED SEVENTY NINE THOUSAND SIX HUNDRED SIXTY AND NO/100 Dollars ($179,660.00 to IT in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land **varying** in width, as said strip are now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which do not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land varying in width which lies within the Southeast Quarter of the Southwest Quarter (SE¼ of SW¼) and the Southwest Quarter of the Southeast Quarter (SW¼ of SE¼) of Section 5, Township 19 South, Range 01 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Northwest corner of Section 17, Township 19 South, Range 1 West; thence run East along the North boundary line of said section a distance of 1910.65 feet to a point; thence turn a deflection angle to the left and run N02°58'46"W a distance of 46.41 feet to a point; thence turn a deflection angle to the right of 12°22'40" and run N09°23'54"E a distance of 476.94 feet to a point; thence turn a deflection angle to the right of 09°45'46" and run N19°09'40"E a distance of 406.73 feet to a point; thence turn a deflection angle to the right of 07°39'03" and run N26°48'43"E a distance of 491.34 feet to a point; thence turn a deflection angle to the right of 06°47'31" and run N33°36'14"E a distance of 598.67 feet to a point; thence turn a deflection angle to the left of 10°23'43" and run N23°12'31"E a distance of 495.08 feet to a point; thence turn a deflection angle to the left of 10°19'58" and run N12°52'33"E a distance of 494.03 feet to a point; thence turn a deflection angle to the left of 01°07'29" and run N11°45'04"E a distance of 750.45 feet to a point; thence turn a deflection angle to the right of 04°01'45" and run N15°46'49"E a distance of 242.78 feet to a point; thence turn a deflection angle to the left of 06°47'51" and run N08°58'58"E a distance of 1459.65 feet to a point; thence turn a deflection angle to the left of 10°51'10" and run N01°52'12"W a distance of 234.47 feet to a point; thence turn a deflection angle to the left of 03°56'10" and run N05°48'22"W a distance of 586.35 feet to a point; thence turn a deflection angle to the left of 82°33'37" and run N88°21'59"W a distance of 150.00 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is 50 feet in width and lies 25 feet each side of a centerline and the continuations thereof which begins at such point and continues N88°21'59"W a distance of 463.78 feet to a point; therefrom, the strip is varying in width and lies 25 feet right of and up to road right of way left of a surveyline and the continuations thereof which begins at such point and continues N88°21'59"W a distance of 204.56 feet to a point; thence surveyline turns a deflection angle to the left of 92°06'30" and runs S00°28'29"E a distance of 19 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said ALABAMA EAGLE INVESTMENT, LLC has caused this instrument to be executed in its name by [signature] as its CHIEF EXECUTIVE MANAGER and attested by _____, its _____, and its corporation seal to be affixed, on this the 7TH day of MAY, 2006.

ATTEST:

_____

Its:

ALABAMA EAGLE INVESTMENT, LLC

BY: [signature]

Its: C.E. MANAGER

Shelby County, AL 11/02/2007
State of Alabama

Deed Tax:$180.00

GRANTEE'S ADDRESS
ALABAMA POWER CO
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF ALABAMA }
COUNTY OF JEFFERSON

I, GLEN EDWARD PARKER, a Notary Public in and for said County in said State, hereby certify that M. A. Oztekin, whose name as C.E. Manager of AL Eagle Investment, LLC, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 7TH day of MAY, 2007.

Glen Edward Parker

My Commission Expires: 5/22/08

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____day of _____, 2006.

_____

My Commission Expires: _____

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 2006.

_____

My Commission Expires: _____

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 2006.

_____

My Commission Expires: _____

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 2006.

_____

My Commission Expires: _____

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