20071031000503410 1/1 $11.00
Shelby Cnty Judge of Probate, AL
10/31/2007 11:44:18AM FILED/CERT

This Document Prepared By:
Rommel, Clarin
UCC Direct Services
330 N. Brand Blvd, Suite 700
Glendale, CA 91203
Voice: **800-331-3282**

When Recorded Return To:

UCC Direct Services
330 N. Brand Blvd, Suite 700
Glendale, CA 91203

SATISFACTION OF MORTGAGE

LOAN #: 13134568 **"Authentic Building Company, Llc" Shelby County, Alabama**
Paid in Full Date: **10/18/2007** Dated: **October 26, 2007**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **AUTHENTIC BUILDING COMPANY, LLC** to **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** dated **APRIL 30, 2007**, filed for record **MAY 4, 2007** in mortgage volume , page DOC No. **20070504000207990**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **26th** day of **OCTOBER**, **2007**.
Loan Amount **$353,000.00**
Tax Parcel ID: **n/a**
Property Address: **Lot 758 Riverwoods 7th Sector Phase I, Helena, AL 35080**

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: _____
ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **October 26, 2007**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, **ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
Notary Public
LAKEISHA WALL

LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)