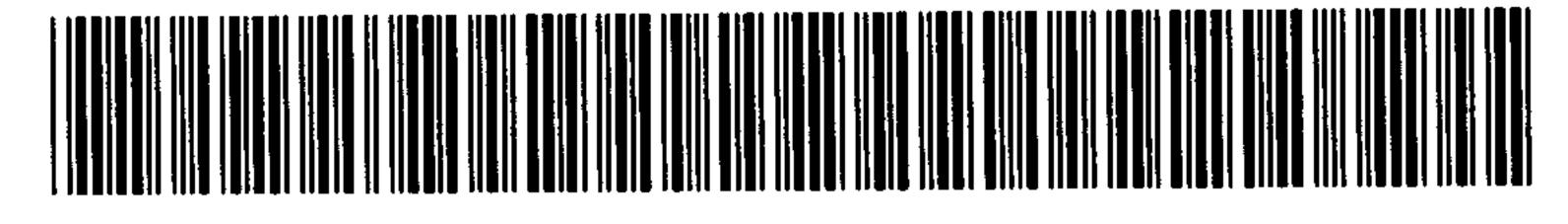


This Document Prepared By:
Rommel, Clarin
UCC Direct Services
330 N. Brand Blvd, Suite 700
Glendale, CA 91203
Voice: 800-331-3282

When Recorded Return To:

UCC Direct Services 330 N. Brand Blvd, Suite 700 Glendale, CA 91203



## SATISFACTION OF MORTGAGE

LOAN #: 6851364 "Brian D Parker" Shelby County, Alabama

Paid in Full Date: 08/10/2007

Dated: October 30, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from BRIAN D PARKER AND SPOUSE, JENNIFER L PARKER to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated SEPTEMBER 6, 2002, filed for record OCTOBER 7, 2002 in mortgage volume, page DOC No. 20021007000488970, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 30th day of OCTOBER, 2007. Loan Amount \$33,000.00

Tax Parcel ID: NA

Property Address: 81 HAWTHORN STREET, BIRMINGHAM, AL 35242 Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On October 30, 2007, before me, Tom Walz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

TOM WALZ

MY COMM. EXP. JAN. 7. 2011

Witness my hand and official seal.

Notary Public

TOM WALZ

(This area is for notarial seal)