

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044528496

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

Date: OCTOBER 25, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			a	t Page	, Instrument No.
20050	729000381990	Parcel ID No.			of the record of Mortgages
for	SHELBY	County,	Alabama,	and more	particularly described on said
Mort	gage referred	to herein.			

Date of Deed: JULY 15, 2005

Grantor: MARDA SAPERSTIEN, A SINGLE WOMAN

Grantor's Mailing Address: 3009 ASHLEY CIRCLE, HELENA AL 35080

Grantee: FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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(RAL1)

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Loan No. 1044528496 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it october}\ 25$ , 2007 .

FIRST FRANKLIN FINANCIAL CORPORATION

CARYN KILLIAN SERVICE PROVIDER

STATE OF	IDAHO	)	
_		)	S
COUNTY OF	BONNEVILLE	)	

On this <u>OCTOBER 25, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>CARYN KILLIAN</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORPORATION</u>

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

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