

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

14.50

TO BE RECORDED: YES NO

STA. 1 + 20 TO STA. 1 + 207

This instrument prepared by:

J. PATRICK REED

STATE OF ALABAMA

W.E. No. 61500-00-0380-6

Alabama Power Company

COUNTY OF SHELBY

Parcel No. 70197796

P. O. Box 2641

TAX ID #

Transformer No. T10553

Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That JAMES H. LEWIS AND WIFE
GINA L. LEWIS

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- ~~Overhead and/or~~ **Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, translosures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land situated in the SE 1/4 of the SE 1/4 of Section 13,
Township 10 South, Range 1 West as is recorded in deed instrument
20060117000024360, in the office of the Judge of Probate, Shelby County,
Alabama.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 22nd day of December, 2006.

[Signature]
Witness

James H. Lewis
(Grantor) (SEAL)

[Signature]
Witness

Gina L. Lewis
(Grantor) (SEAL)

S. Brent Stewart
Witness

By: _____ (SEAL)
As:

Shelby County, AL 10/29/2007
State of Alabama

Deed Tax: \$.50

20071029000498130 1/2 \$14.50
Shelby Cnty Judge of Probate, AL
10/29/2007 12:55:00PM FILED/CERT

20071029000498130 2/2 \$14.50
 Shelby Cnty Judge of Probate, AL
 10/29/2007 12:55:00PM FILED/CERT

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

NOT TO SCALE

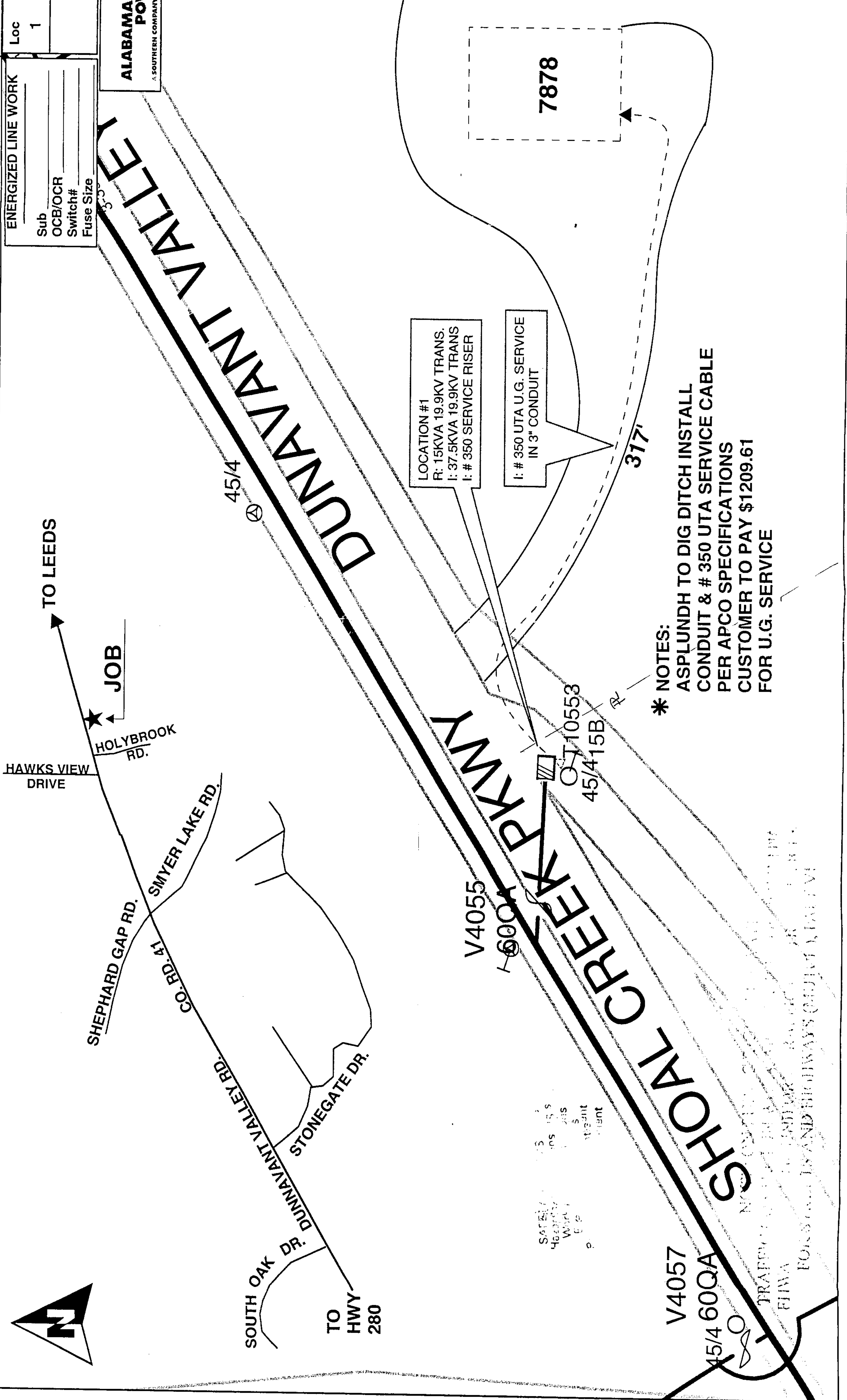
Map Center UTM: 1765445 12147726
 Map Center LatLon: -86.589899 33.462477

Customer	JAMES H LEWIS	Location	7878 HIGHWAY 41	Cmtd. Svc Date	12-15-07	County	Shelby	Section	I3	Township	18S	Range	01W	Add'l Info.	Estimate No.	61500-00-03796
Division	SOUTH	District	EAST JEFF	Town	BIRMINGHAM	UserID	jroden	Created:	LEEDS #2 DS35	Substation	X- 264326	Y-	V4055	MISSALL#	61500-00-03806	

ENERGIZED LINE WORK	Loc	1	Transformer Loading	CALC LD = 25.8
Sub	OCB/OCR	Switch#	Fuse Size	VD = 2.35 VDF = 4.19

ALABAMA POWER A SOUTHERN COMPANY	
Phone Co.	
Cable Co.	
Accessible	Y
Tree Crew	
Rock Hole	
Permits	
R/W	
CITY	
COUNTY	
STATE	
OTHER	

70197796



* NOTES:
 ASPLUNDH TO DIG DITCH INSTALL
 CONDUIT & # 350 UTA SERVICE CABLE
 PER APCO SPECIFICATIONS
 CUSTOMER TO PAY \$1209.61
 FOR U.G. SERVICE

TRAFFIC CONTROL...
 EFWA
 FORT... BRAND HIGHWAYS (DUNNANT VALLEY)