20071024000492700 1/1 $11.00
Shelby Cnty Judge of Probate, AL
10/24/2007 01:39:54PM FILED/CERT

This Document Prepared By:
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SATISFACTION OF MORTGAGE

LOAN #: 2364408 **"John William Zirkelbach" Shelby County, Alabama**
Paid in Full Date: **08/06/2007** Dated: **October 23, 2007**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS** does hereby certify that a certain mortgage from **JOHN WILLIAM ZIRKELBACH AND SPOUSE, BARBARA BISHOP ZIRKELBACH** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **JANUARY 14, 2005**, filed for record **FEBRUARY 17, 2005** in mortgage volume , page DOC No. **20050217000077940**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **23rd** day of **OCTOBER**, **2007**.
Loan Amount **$15,000.00**
Tax Parcel ID: **NA**
Property Address: **6058 FOREST LAKES COVE, CHELSEA, AL 35043**
Legal and/or Assignment: **.**
FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: _____
ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **October 23, 2007**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, **ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS Successor By Merger To National Bank Of Commerce Of Birmingham** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public
LAKEISHA WALL

LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)