

JCC FINANCING STATE	EMENT				
OLLOW INSTRUCTIONS (front and	back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT	FILER [optional]				
J. RUFFIN (205) 226-190	2		111 121		
3. SEND ACKNOWLEDGMENT TO:	(Name and Address)	<del></del>			<u> </u>
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ALABAMA POWER 600 N. 18TH STREET	COMPANY			it. it. it.	L TED/CERT
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		r.			
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1a. ORGANIZATION'S NAME	most only one deptor name	(1a or 1b) - do not abbreviate or combine names	· ·		
			"	<u> </u>	<del></del>
16. INDIVIDUAL'S LAST NAME	<del></del>	FIRST NAME			
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198 Althe Circle		$A \cap A$	STAT	E POSTAL CODE	COUNTRY
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22 ORGANIZATIONE MAKE	CIAC TANDE - Insert only on	<u>16 debtor name (2a or 2b) - do not abbreviate or comi</u>	hl		NO.
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FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

LESSEE/LESSOR

5. ALTERNATIVE DESIGNATION [if applicable]:

NON-UCC FILING All Debtors Debtor 1 Debtor 2

AG. LIEN

SELLER/BUYER

CONSIGNEE/CONSIGNOR

6. This FINANCING STATEMENT is to be filed [for recorded] (or recorded) in the REAL STATE RECORDS. Attach Addendum [if applicable] [ADDITIONAL FEE] [optional]

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
OZZOW WINDOWSKI WARRENT DESKI OZZI	
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT	
9a. ORGANIZATION'S NAME	·
	•
OR 95. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX	
BustinuBucking Chantelle A-	
10. MISCELLANEOUS:	
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10	elby Cnty Judge of Probate AL /22/2007 11:14:16AM FILED/CERT
	TELDYCER
THE ABOVE SPACE	E IS FOR FILING OFFICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names	
11a, ORGANIZATION'S NAME	
OR 11b. INDIVIDUAL'S LAST NAME IMIDDI	
FIRST NAME	E NAME SUFFIX
MU: MAIEING ADDRESS	POSTAL-CODE COUNTRY
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. C	RGANIZATIONAL ID #, if any
ORGANIZATION DEBTOR	· I NON
2. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME insert only one name (12a or 12b)	
12a. ORGANIZATION'S NAME	
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DR 12b. INDIVIDUAL'S LAST NAME: INDIVIDUAL'S LAST NAME: INDIVIDUAL IS L	
FIRST NAME	E NAME SUFFIX
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collateral, or is filed as a fixture filing.  4. Description of real estate:  The real property described on the attached deed  Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  17. Check only if applicable and check only one box.	property held in trust or Decedent's Estate
collateral, or is filed as a key fixture filing.  4. Description of real estate:  The real property described on the attached deed  5. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  17. Check only if applicable and check only one box.  Debtor is a Trust or Trustee acting with respect to	property held in trust or Decedent's Estate
collateral, or is filed as a fixed state:  The real property described on the attached deed  Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  17. Check only if applicable and check only one box.  Debtor is a Trust or Trustee acting with respect to 18. Check only if applicable and check only one box.	

#### WARRANTY DEED



This instrument was prepared by: WILLIAM PATRICK COCKRELL

Send tax notice to: CHANTELLE A. BUCKING

(Name)

(Name)

ONE PERIMETER PARK S STE 451N BIRMINGHAM, ALABAMA 35243

198 PEBBLE CIRCLE PELHAM, AL 35124

(Address)

(Address)

Shelby Cnty Judge of Probate, AL 10/22/2007 11:14:16AM FILED/CERT

STATE OF ALABAMA **COUNTY OF SHELBY** 

## KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FIFTY TWO THOUSAND dollars (\$152,000.00) and other good and valuable consideration, to the undersigned Grantor, or Grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we (I), KEVIN M. HARP and CHRISTY S. HARP, HUSBAND AND WIFE (herein referred to as Grantor) do, grant, bargain, sell and convey unto CHANTELLE A. BUCKING, AN UNMARRIED PERSON (herein referred to as Grantees), the following described real estate situated in SHELBY County, Alabama, to-wit:

LOT 79, ACCORDING TO THE SURVEY OF THE COTTAGES AT STONEHAVEN, SECOND ADDITION, PHASE ONE, AS RECORDED IN MAP BOOK 23, PAGE 87, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF 147,440.00 IS FILED HEREWITH.

TO HAVE AND TO HOLD, to the said Grantee, his/her heirs and assigns forever.

And we (I) do for ourselves (myself), successors and assigns covenant with the said Grantees, their heirs and assigns, that we (I) are (am) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we (I) have a good right to sell and convey the same as aforesaid; that we (I) will and our (my) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

Shelby County, AL 04/12/2006 State of Alabama

Deed Tax \$5 00

## WARRANTY DEED

20060412000170200 2/2 \$19.00 Shelby Cnty Judge of Probate AL 04/12/2006 11:30:24AM FILED/CERT

IN WITNESS WHEREOF, I have hereunto set my hand and seal, 03/24/06.

1/11/1/2-	(Seal)
KEVIN M. HARP	
Charty 5 Harp	(Seal)
CHRISTY S. HARP	

20071022000487780 4/4 \$39.80 Shelby Cnty Judge of Probate AL 10/22/2007 11:14:16AM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

# General Acknowledgment

I, <u>William Patrick Cockrell</u>, a Notary Public in and for said County in said State, hereby certify that <u>KEVIN M. HARP and CHRISTY S. HARP</u>, <u>HUSBAND AND WIFE</u> whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 03/24/06.

Notary Public

Return to: William Patrick Cockrell
WPC & Associates LLC