


State of Alabama)
County of Shelby)

This Instrument Prepared By:
Robert H. Sprain, Jr.
Sprain & Shires, PC
1707 29th Court South
Birmingham, Alabama 35209

Partial Release of Mortgage


20071011000473160 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
10/11/2007 09:20:23AM FILED/CERT

Know All Men by These Presents: That whereas the undersigned Mortgagee is the owner and holder of that certain Mortgage executed by Tiger Managers Acceptance Corp. dated June 28, 2000 and recorded in the Probate Office of Shelby County, Alabama on July 12, 2000 at Instrument Number 2000-23390 (the "Mortgage"); and

Whereas, for good and valuable consideration stated herein, the Mortgagee has agreed to release from the lien of the Mortgage a portion of the property subject to the Mortgage (the "Released Property"), more particularly described on Exhibit A attached hereto.

NOW THEREFORE, in consideration of the mutual covenants and promises between the parties and in consideration of the sum of Ten and No/100 Dollars (\$10.00) paid to Mortgagee upon the execution and delivery of this instrument, the receipt and sufficiency of which is hereby acknowledged, the Mortgagee does hereby release, remise, convey and quitclaim all its right, title and interest in the Released Property and further declares that the lien of the Mortgage as to the Released Property is hereby satisfied.

The Mortgage shall remain in full force and effect and unaffected by this Partial Release as to all other land described and conveyed in said Mortgage.

This release is given for the purpose of enabling Freeway Express, Inc. to make a valid conveyance of the Released Property free and clear of the lien of the Mortgage.

IN WITNESS WHEREOF, Tiger Managers Acceptance Corp., the Mortgagee described herein, has hereunto caused this instrument to be executed for and on its behalf by its duly authorized officer on this 3rd day of October, 2007.

TIGER MANAGERS ACCEPTANCE CORP.

By: JPMorgan Chase Bank, as Master Servicer

By: [Signature] (name) Kevin O'Connor
Its: Vice President (title)

State of Alabama)

County of Shelby)



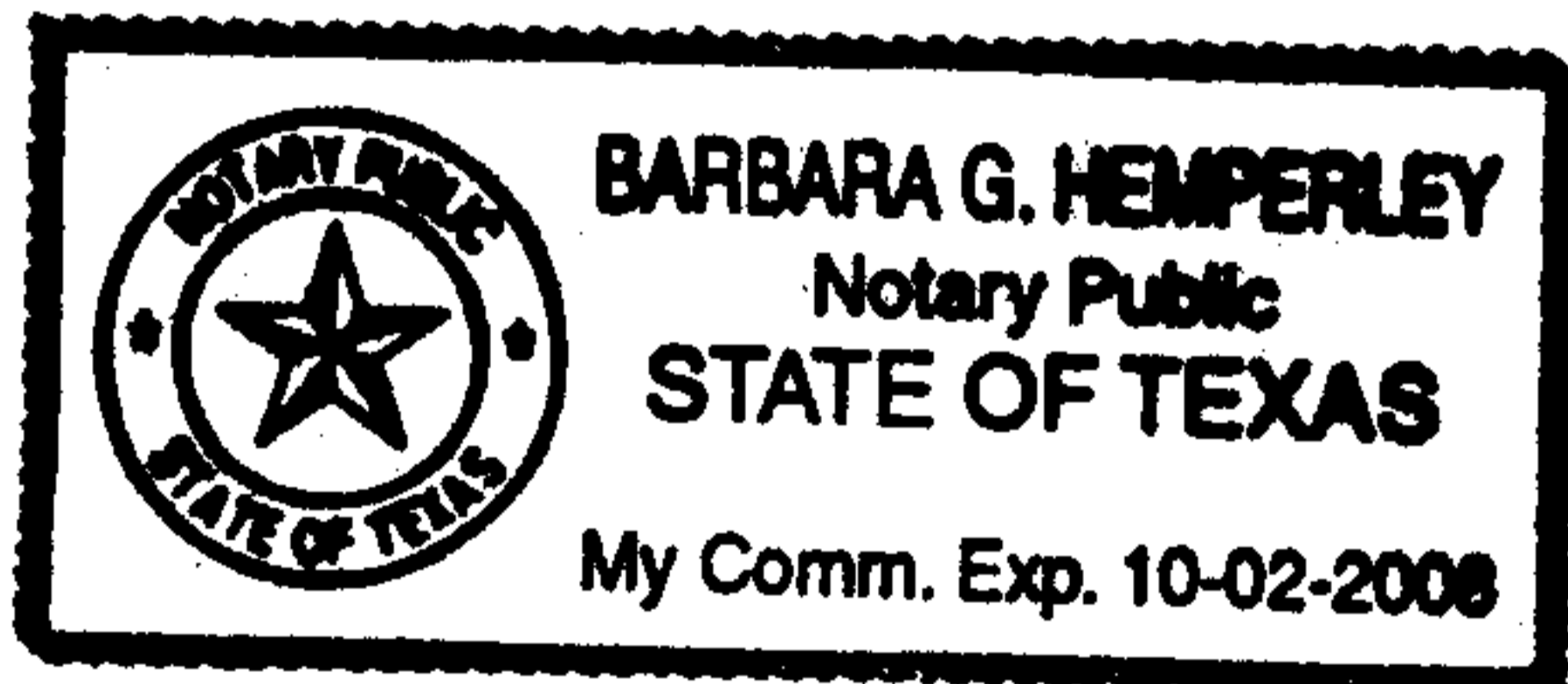
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I, the undersigned authority, a Notary Public in and for said County and State, do hereby certify that Kevin O'Connor, whose name as VP of Tiger Managers Acceptance Corp. is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 3 day of October, 2007.

[Signature]
Notary Public

My Commission Expires: 10-02-08





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EXHIBIT A
LEGAL DESCRIPTION

A parcel of land situated in part of the Southwest one-quarter of Section 19, Township 20, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southwest corner of Southwest one-quarter of the Southwest one-quarter and run North 00 degrees 51 minutes 26 seconds West for a distance of 1837.23 feet; thence run North 62 degrees 25 minutes 08 seconds East for a distance of 187.30 feet; thence run North 79 degrees 57 minutes 49 seconds East for a distance of 122.41 feet to a point on the Southernmost right of way line of Shelby County Highway 52 (right of way varies); thence run South 60 degrees 36 minutes 21 seconds East along said right of way for a distance of 251.87 feet; thence run South 50 degrees 12 minutes 05 seconds East along said right of way for a distance of 310.72 feet; thence run South 75 degrees 44 minutes 24 seconds East along said right of way for a distance of 123.67 feet; thence leaving said right of way, run South 00 degrees 26 minutes 49 seconds East for a distance of 364.87 feet; thence run South 85 degrees 59 minutes 18 seconds East for a distance of 244.53 feet to the POINT OF BEGINNING; thence run North 27 degrees 07 minutes 20 seconds East for a distance of 103.19 feet; thence run South 04 degrees 01 minutes 50 seconds West for a distance of 94.91 feet; thence run North 85 degrees 59 minutes 18 seconds West for a distance of 40.47 feet to the POINT OF BEGINNING. Said parcel contains 1,921 square feet or 0.04 acres more or less.