

ALABAMA RELEASE

Whereas, JEFF A. ADAMS AND MARIANN B. ADAMS, HUSBAND AND WIFE executed a mortgage to

| AMERIQUEST MORTGAGE COMPANY for \$136000 dated 1/24/2003 on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book, Page, and Instrument No. 20030130000059730, of the records in the office of The Probate Court of SHELBY County, Alabama, and |
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| Whereas, said mortgage and the debt thereby secured has heretofore been transferred to BEAL BANK SSB BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP, and |
| Whereas, the indebtedness secured by said mortgage has been paid in full, |
| Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged. |
| In Witness Whereof, the said BEAL BANK SSB BY AND THROUGH ITS ATTORNEY IN FACT,LITTON LOAN SERVICING LP has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this day of |
| BEAL BANK SSB BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP By NINA CORTEZ ASSISTANT VICE PRESIDENT |

HOLDER'S ADDRESS

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089 23163040695377502

20071009000470370 2/2 \$14.00 Shelby Cnty Judge of Probate, AL

10/09/2007 10:54:37AM FILED/CERT

State of TEXAS)

) SS:

County of HARRIS)

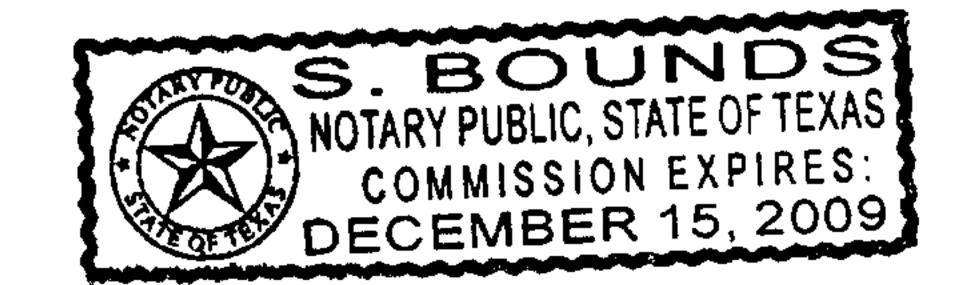
, a Notary Public in and for said County and State, hereby certify that NINA CORTEZ whose name as ASSISTANT VICE PRESIDENT of the LITTON LOAN SERVICING LP, ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this (2) day of (U)

NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

Future Tax Statements should be sent to: Jeff Adams 122 Augusta Way, Helena, AL 35080



Mortgage dated 1/24/2003 in the amount of \$136000

AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089