

235200-69

STATE OF ALABAMA COUNTY OF JEFFERSON FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned ALABAMA TELCO CREDIT UNION, a credit union, acknowledges full payment of the indebtedness, secured by that certain mortgage executed by **DONNA B. BURNHAM AND JAMES W. BURNHAM, JR., WIFE AND HUSBAND** which said mortgage was recorded in the office of the Judge of Probate **SHELBY** County, Alabama, on **February 10, 2003, INST# 20030210000079810** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, William R. Chancellor has caused these presents to be executed this 1ST Day of **OCTOBER 2007**.

William R. Chancellor

Senior Vice President Lending and Collections

Alabama Telco Credit Union

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William R. Chancellor, whose name as Senior Vice President Lending and Collections of ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said CREDIT UNION.

Given under my hand and Official seal this 1ST Day of OCTOBER 2007.

Prepared by: CARLY MORROW C/O Alabama Telco Credit Union P. O. Box 360287

Birmingham, AL 35236-0287

Notary Public

My Commission expires 7-7-08