

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 4188007800327083

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: SEPTEMBER 28, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page			, Instrument No.		
200504	413000173590	Parcel ID No.			of the re	ecord of Mort	igages	
for	SHELBY	County,	Alabama,	and more	particularly	described or	n said	
Mort	gage referred	to herein.						

Date of Deed: APRIL 4, 2005

Grantor: PHYLLIS J. GIBSON; SINGLE WOMAN

Grantor's Mailing Address: 108 INDEPENDENCE CIRCLE, HELENA, AL 35080

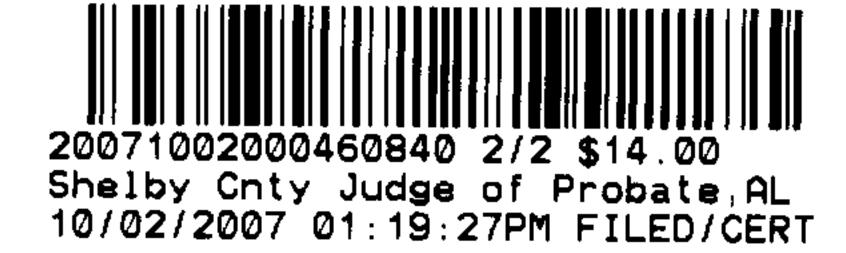
Grantee: OHIO SAVINGS BANK

Grantee's Mailing Address: PARK PLAZA SIE 200 1111 CHESTER AVE, CLEVELAND, OH 44114

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it SEPTEMBER~28.,~2007}$.

AmTrust Bank F/K/A Ohio Savings Bank

MARY ENOS SERVICE PROVIDER

STATE OF <i>IDAHO</i>	SS
COUNTY OF BONNEVILLE	55
On this <u>SEPTEMBER 28, 2007</u> said State, personally appear	, before me, the undersigned, a Notary Public in red MARY ENOS
personally known to me (or proto be the person who executed	roved to me on the basis of satisfactory evidence) the within instrument as SERVICE PROVIDER
on behalf of AmTrust Bank	F/K/A Ohio Savings Bank
	1 CHESTER AVE, CLEVELAND, OH 44114 and
acknowledged to me, that he cexecuted the foregoing instru	or she, as such officer, being authorized so to do, ment for the purposes therein contained and

that such Corporation executed the within instrument pursuant to its by-laws or

WITNESS My hand and official seal.

a resolution of its Board of Directors.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

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(RAL2)

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