

STATE OF ALABAMA
COUNTY OF Shelby


20070927000454560 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
09/27/2007 03:12:44PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, LANDMARK CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Larry Huffstutler, an unmarried man, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the 2ND day of FEBRUARY, 2007, in INSTRUMENT NO. 20070202000050870, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by Ron Chatham
its Vice President, who is authorized to execute this instrument, has hereto set its
signature and seal, this the 18th day of Sept., 2007.

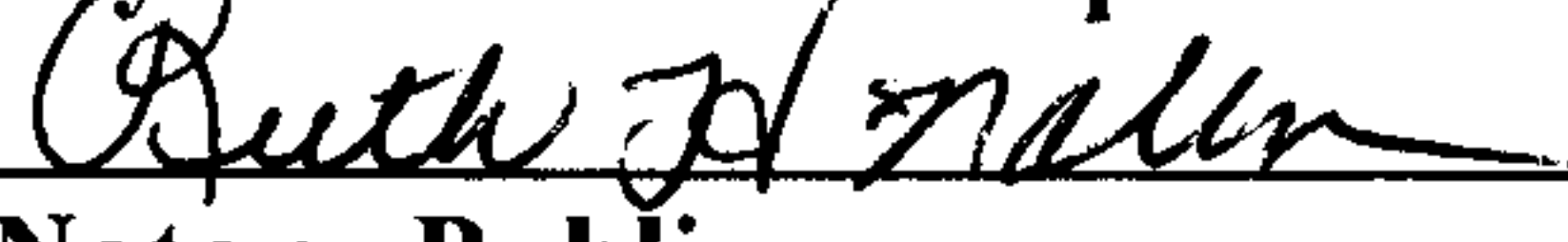
LANDMARK CREDIT UNION

By: 
Ron Chatham
Its Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that Ron Chatham, whose name as
Vice President of LANDMARK CREDIT UNION a credit union, is signed to
the foregoing instrument and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation. Given
under my hand and official seal, this the 18th day of September, 2007.

My Commission Expires: 10-05-07


Notary Public

Prepared By: Shannon E. Price, Esq. - P. O. Box 19144, Birmingham, AL 35219