



State of Alabama
Department of Revenue

50 North Ripley Street · Room 1202 · Gordon Persons Building
P. O. Box 327640 · Montgomery, AL 36132-7640 · (334) 242-9000

**CERTIFICATE OF CANCELLATION FOR A CERTIFICATE OF TITLE FOR A MOBILE HOME CLASSIFIED
AS REAL PROPERTY**



20070927000452990 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
09/27/2007 09:08:14AM FILED/CERT

Vehicle Information

VIN	Year	Make	Model	Date of Purchase	Cancellation Title Number
GAFL275B73819BP11	2002	FLEE	BRITTANY	12/16/2005	37696811
					Previous Title Number
					35271872

Owner(s) GREEN PAMELA C

Address 45630 HWY 25

City VINCENT State AL Zip Code 35178

Certification:

This is to certify that the certificate of title for the mobile home referenced above has been cancelled by the Alabama Department of Revenue pursuant to Section 32-8-30 (c), Code of Alabama 1975. Pursuant to the Application to Cancel a Certificate of Title For a Mobile Home Classified as Real Property (form MVT 5-33), this Certificate of Cancellation is being mailed to the following address:

Name BOARDMAN, CARR & HUTCHESON, PC

Address 400 BOARDMAN DR

City CHELSEA State AL Zip Code 35043

Done This Day: September 12, 2007

Legal Description:

Commence at the NW Corner of the NW 1/4 of the SW 1/4 of Section 34, Township 18 South, Range 2 East, Shelby County, Alabama; thence S 00 degrees 00'00" E, a distance of 895.46'; thence S 89 degrees 23'57" E a distance of 41.30' to the point of beginning; thence continue along the last described course, a distance of 511.04'; thence S 00 degrees 06'43" W, a distance of 90.61'; thence S 89 degrees 18'31" W, a distance of 113.54'; thence N 89 degrees 25'43" W, a distance of 400.03' to a point on the Easterly ROW of Alabama Highway 25; thence N 01 degrees 39'40" E and along said ROW, a distance of 93.39' to the POINT OF

BEGINNING

A certified copy of the certificate of cancellation may be obtained by submitting a request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.ador.state.al.us/motorvehicle/mvforms/MVDPPA1.pdf>