

## MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

State of Alabama

County of Jefferson

The undersigned, John Day, does hereby depose and say as follow:

- 1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
- 2. That this affidavit refers to the Mortgage (or assignment), dated July 24, 2007, from Brandon H. Clement to Mortgage Electronic Registration Systems, Inc., as nominee for Henger Rast Mortgage Corporation, its successors and assigns, in relation to property located at 29 Portobello Road, Birmingham, AL 35242, and recorded in Shelby County at the Shelby County Judge of Probate, instrument number 20070731000355460.
- That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage (or assignment) identified in Paragraph 2.
- That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid.
- 5. That the correct MIN for the mortgage (or assignment) identified in Paragraph 2 is MIN 1005121-000001642-5, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 28th day of August, 2007

MORTGAGE ELECTRONIC/REGISTRATION SYSTEMS, INC.

Its: Aumorized Officer

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned a notary public in and for said State, in said county, hereby certify that John Day, whose name as Authorized Officer of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of August, 2007.

NOTARY PUBLIC

My commission expires: 12/6/08

T. Do William