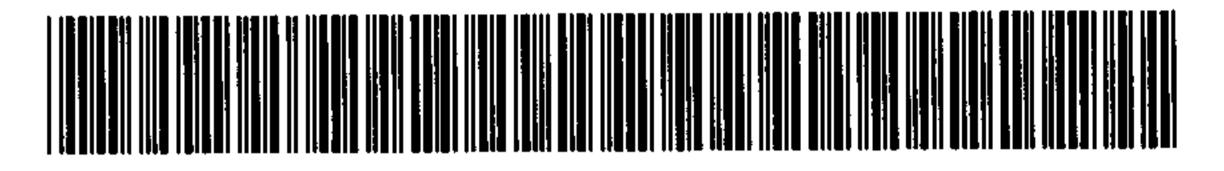
20070919000439480 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 09/19/2007 11:16:54AM FILED/CERT

This Document Prepared By:
Rommel, Clarin
UCC Direct Services
330 N. Brand Blvd, Suite 700
Glendale, CA 91203
Voice: 800-331-3282

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UCC Direct Services 330 N. Brand Blvd, Suite 700 Glendale, CA 91203



## SATISFACTION OF MORTGAGE

LOAN #: 2284568

"Marsha J Cheek" Shelby County, Alabama

Paid in Full Date: 06/13/2007

Dated: September 18, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from MARSHA J CHEEK to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated NOVEMBER 14, 2003, filed for record NOVEMBER 24, 2003 in mortgage volume, page DOC No. 2003112400078890, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 18th day of SEPTEMBER, 2007.

Loan Amount \$98,600.00

Tax Parcel ID: NA

Property Address: 3053 RIVERWOOD TERRACE, BIRMINGHAM, AL 35242

Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:

ROMMEL CLARIN

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA
County of LOS ANGELES

On **September 18, 2007**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, **ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

LAKEISHA WALL

LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)