


THIS INSTRUMENT PREPARED BY:
Dawn I. McDonald, Attorney at Law
P. O. Box 610348
Birmingham, AL 35261
Deed prepared without opinion or examination of title.

SEND TAX NOTICE TO:

STATE OF ALABAMA
COUNTY OF SHELBY


20070917000435420 1/4 \$20.50
Shelby Cnty Judge of Probate, AL
09/17/2007 01:54:58PM FILED/CERT

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Five Hundred Dollars (\$500.00) and, and other good and valuable consideration to:

LOIS NADINE SOUTHERN, an unmarried widow,

(hereinafter called Grantor), in hand paid by:

LOIS NADINE SOUTHERN, unmarried

(hereinafter called Grantee), the receipt whereof is hereby acknowledged, the Grantor hereby grants, bargains, sells and conveys to the Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

A tract of land in the NE1/4 of SE1/4 of Section 15, Township 19, range 2 East, more particularly described as follows: Begin at the Southeast corner of said NE1/4 of SE1/4 and run North 2 deg. 30 min. West 1259.7 feet to a point on the South line of an alley according to the plat of Cottage Hill Subdivision; thence South 89 deg. 30 min. West along said South line of said alley a distance of 361.25 feet to a point of beginning of the property herein conveyed; thence continue South 89 deg. 30 min. West 280 feet to the Northeast corner of South Central Bell lot; thence South 18 deg. West along the East line of said South Central Bell lot a distance of 72 feet; thence South 89 deg. 30 min. West 2.75 feet to the Northeast corner of lot owned by grantees; thence South 18 deg. West along the East line of grantees' lot 105 feet to a point; thence South 89 deg. 30 min. West along the South line of grantees' lot 105 feet to the Northeast corner of the Berryhill lot; thence run in a Southwesterly direction along the East line of said Berryhill lot 165 feet to a point on the North line of unpaved county road; said point being 106 feet Southeast of said County road's intersection with east right-of-way line of U.S. Highway 231; thence run in a Southeasterly direction along North right-of-way line of said County Road 273.5 feet to a point; thence run in a Northeasterly direction 574 feet to the point of beginning.

- 1. Subject to County ad valorem taxes for 2007, that are a lien, but not due and payable at this time, and all subsequent years.**
- 2. Subject to any and all easements, reservations, restrictions, covenants and rights of way of record, if any, heretofore imposed of record affecting said property, and municipal zoning ordinances now, or hereafter, becoming applicable, and taxes or assessments now, or hereafter, becoming due against said property.**
- 3. Any and all mortgages, liens or judgments of record on the property herein conveyed.**
- 4. Oil, gas, hydrocarbon substances, and other mineral and mining rights not owned by Grantor.**

L N S.

Shelby County, AL 09/17/2007
State of Alabama

Deed Tax: \$.50

Note: For recording tax purposes, the amount of any required minimum deed consideration, even if greater than the amount shown above, in being paid by the mortgage loan recorded simultaneously herewith.

Note: Lois Nadine Southern is the surviving Grantee of that joint survivorship deed dated 08/02/95, and recorded in Instrument No. 1995-28467, on 10/10/95. The other Grantee, Solon Southern, having died on or about 04/02/04.

Address: 42174 Highway 25, Vincent, AL 35178; Parcel No: 07-5-15-4-000-002.000

TO HAVE AND TO HOLD to said Grantees, as joint tenants with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance that, unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein, in the event one Grantee survives the other, the entire interest in fee simple shall be owned by the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees shall take as tenants in common. Said Grantor does for herself, her successors and assigns, covenant with said Grantees, their heirs and assigns, that she is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that she has a good right to sell and convey the same as aforesaid, and that she will, and her successors and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 22ND day of AUGUST, 2007.

GRANTOR:

Lois Nadine Southern
LOIS NADINE SOUTHERN

ACKNOWLEDGMENT

State of ALABAMA
County of SHELBY

Recording requested by: LSI
When recorded return to :
Custom Recording Solutions
2550 N. Redhill Ave.
Santa Ana, CA. 92705
800-756-3524 Ext. 5011 3689273


I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that LOIS NADINE SOUTHERN, an unmarried widow, whose name is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the 22ND day of AUGUST, 2007.

Notary Public, State of Alabama
James W. [unclear]
Alabama - State At Large
My Commission Expires 03/31/10

[Signature]
Notary Public

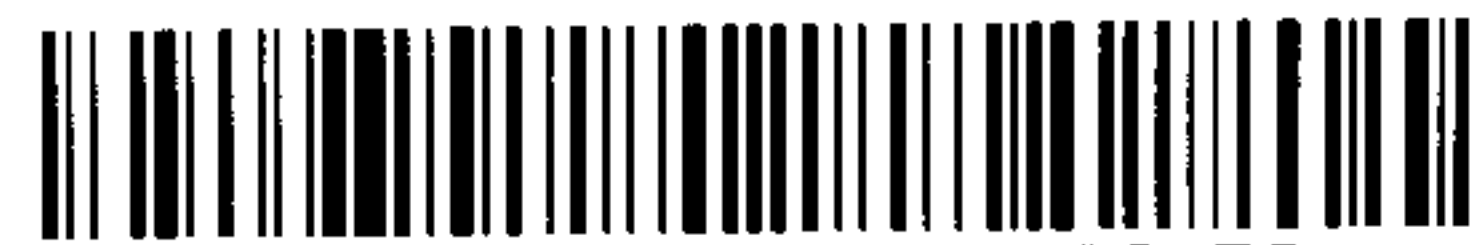
My commission expires: 25 JAN 2010

LSN


20070917000435420 2/4 \$20.50
Shelby Cnty Judge of Probate, AL
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ALABAMA

Center for Health Statistics


 20070917000435420 3/4 \$20.50
 Shelby Cnty Judge of Probate, AL
 09/17/2007 01:54:58PM FILED/CERT

ALABAMA

CERTIFICATE OF DEATH

04-12508

TYPE IN PERMANENT
BLACK INK. DO NOT
USE GREEN, RED, OR
BLUE INK.

TL
3. 059056
6. 000
19. 01
20. 059056
26.
27.
34. 58403

County File Number		State File Number 101	
1. DECEASED—NAME First Middle Last (Type last name of capital)		2. DATE OF DEATH (Month, Day, Year)	3. COUNTY OF DEATH
Solon Leonard SOUTHERN		April 2, 2004	Shelby
4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE		5. INSIDE CITY LIMITS (Specify Yes or No)	6. PLACE OF DEATH—HOSPITAL OR OTHER INSTITUTION—(If not in either, give street and number)
Vincent 35178		Yes	42174 Hwy 25
7. IF HOSPITAL (Specify Inpatient, ER or Outpatient, DOA)		8. OF HISPANIC ORIGIN (Specify Yes or No) If Yes, Specify Cuban, Mexican, Puerto Rican, etc.	9. RACE—(Specify American Indian, Black, White, etc.)
		No	White
		10. SEX Male	
11. AGE	12. UNDER 1 YEAR	13. DATE OF BIRTH (Month, Day, Year)	14. DECEASED'S SOCIAL SECURITY NUMBER
87 YRS.	MOS. DAYS HOURS MINS.	March 18, 1917	
15. EDUCATION (Specify ONLY highest grade completed below)		16. MARITAL STATUS (Specify Married, Never Married, Widowed, Divorced)	17. SURVIVING SPOUSE (If wife, give maiden name)
Elementary or High School (0-12) 12 College (1-4 or 5+)		Married	Lois Nadine Raley
18. Was Decedent ever in Armed Forces (Specify Yes or No)		Yes	
19. STATE OF BIRTH (If not in USA, name country)	20. RESIDENCE—STATE	21. COUNTY	22. CITY, TOWN, OR LOCATION AND ZIP CODE
Alabama	Alabama	Shelby	Vincent 35178
23. INSIDE CITY LIMITS (Specify Yes or No)	24. STREET AND NUMBER	25. INFORMANT—Name and Address	
Yes	42174 Hwy 25	Leonard Southern 2733 Childersburg Fay Hwy Childersburg, AL	
26. USUAL OCCUPATION (Give kind of work done during most of working life even if retired)		27. KIND OF BUSINESS OR INDUSTRY	
Warehouse Manager		Plate Glass Company	
28. FATHER—NAME First Middle Last		29. MAIDEN NAME OF MOTHER— First Middle Last	
Oscar Deris Southern		Mary Treadwell	
30. DISPOSITION OF BODY (Specify Burial, Cremation, Medical Donation, Hospital Disposal, Other)	31. DATE OF DISPOSITION (Month, Day, Year)	32. CEMETERY OR CREMATORY—Name	33. LOCATION—(City or Town—State)
Burial	04-03-2004	Vincent City Cemetery	Vincent, Alabama
34. FUNERAL HOME—Name and Address		35. FUNERAL DIRECTOR—Signature	36. DATE SIGNED BY FUNERAL DIRECTOR
Kilgroe Funeral Home 2219 2nd Ave N Pell City, AL 35125		<i>Mail J. Papp</i>	04-06-2004
37. <input checked="" type="checkbox"/> Certifying Physician (Physician certifying cause of death) "To the best of my knowledge death occurred at the time and date, and due to the cause(s) and manner stated." — Medical Examiner — Coroner "On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner stated." Signature:		38. DATE SIGNED (Month, Day, Year)	
		April 13, 2004	
39. TIME AND DATE OF DEATH	40. DATE AND TIME PRONOUNCED DEAD (For Coroner/M.E. use only)	41. NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 40)	
2:00 Am April 2, 2004	April 2, 2004 2:00 Am	HARVEY S. HARMON, MD	
42. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 40)		43. CERTIFIER LICENSE NUMBER	
101 Missionary Ridge Rd Sd. 100 Birmingham AL 35242		16246	
44. REGISTRAR—Signature		45. DATE FILED (Month, Day, Year)	
<i>Sheila Keller</i>		April 20, 2004	


MEDICAL CERTIFICATION

46. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE.		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
IMMEDIATE CAUSE (Final disease or condition resulting in death) → Cardiovascular Disease		10 years
DUE TO (OR AS A CONSEQUENCE OF):		
a. DUE TO (OR AS A CONSEQUENCE OF):		
b. DUE TO (OR AS A CONSEQUENCE OF):		
c. DUE TO (OR AS A CONSEQUENCE OF):		
47. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.		48. WAS THERE A PREGNANCY IN LAST 42 DAYS? (Specify Yes, No, or Unknown)
49. MANNER OF DEATH (Specify—Accident, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Cause)		50. ALTOPIY (Specify Yes or No)
Natural Cause		NO
51. If yes, were findings considered in determining cause of death? (Specify Yes or No)		
52. HOW INJURY OCCURRED (Enter nature of injury in item 48, Part I or item 47, Part II)		53. DATE OF INJURY (Month, Day, Year)
54. HOUR OF INJURY		
55. INJURY AT WORK (Specify Yes or No)	56. PLACE OF INJURY—(Specify at home, farm, street, factory, office building, etc.)	57. LOCATION OF INJURY (Street or R.F.D. No., City or Town, State)

This is a legal record and must be filed within five (5) days after death.

APR 21 2004 ADPH-HS 2/Rev. 11-99

I, Dorothy S. Harshbarger, State Registrar of Health Statistics, certify this is a true and exact copy of the original certificate filed in the Center for Health Statistics, State of Alabama, Department of Public Health, Montgomery, Alabama, and have caused the official seal of the Center for Health Statistics to be affixed. 2004-223-983-3


 Dorothy S. Harshbarger, State Registrar


April 27, 2004

ANY ALTERATIONS VOID THIS DOCUMENT

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NAME OF DECEASED

30


20070917000435420 4/4 \$20.50
Shelby Cnty Judge of Probate, AL
09/17/2007 01:54:58PM FILED/CERT

APN:

Order ID: 3689273

Loan No.: 151437638

EXHIBIT A
LEGAL DESCRIPTION

The land referred to in this policy is situated in the State of AL, County of SHELBY, City of VINCENT and described as follows:

A tract of land in the NE1/4 of SE1/4 of Section 15, Township 19, range 2 East, more particularly described as follows: Begin at the Southeast corner of said NE1/4 of SE1/4 and run North 2 deg. 30 min. West 1259.7 feet to a point on the South line of an alley according to the plat of Cottage Hill Subdivision; thence South 89 deg. 30 min. West along said South line of said alley a distance of 361.25 feet to a point of beginning of the property herein conveyed; thence continue South 89 deg. 30 min. West 280 feet to the Northeast corner of South Central Bell lot; thence South 18 deg. West along the East line of said South Central Bell lot a distance of 72 feet; thence South 89 deg. 30 min. West 2.75 feet to the Northeast corner of lot owned by grantees; thence South 18 deg. West along the East line of grantees' lot 105 feet to a point; thence South 89 deg. 30 min. West along the South line of grantees' lot 105 feet to the Northeast corner of the Berryhill lot; thence run in a Southwesterly direction along the East line of said Berryhill lot 165 feet to a point on the North line of unpaved county road; said point being 106 feet Southeast of said County road's intersection with east right-of-way line of U.S. Highway 231; thence run in a Southeasterly direction along North right-of-way line of said County Road 273.5 feet to a point; thence run in a Northeasterly direction 574 feet to the point of beginning.

Parcel/Tax I.D. #: 07-5-15-4-000-002.000

Commonly known as: 42174 Highway 25, Vincent, AL 35178

WITH THE APPURTENANCES THERETO.

APN: