

**AMENDMENT TO OPEN-END CREDIT, FUTURE ADVANCE  
REAL ESTATE MORTGAGE AND SECURITY AGREEMENT**

12856261

This Amendment (the "Amendment") is made and entered into on AUGUST 16, 2007, by and between ROBERT ROSS TRAMMELL, A SINGLE MAN, (hereinafter called the "Mortgagor", whether one or more) and First Commercial Bank (hereinafter called the "Mortgagee").



20070913000430230 1/3 \$77.00  
Shelby Cnty Judge of Probate, AL  
09/13/2007 02:40:14PM FILED/CERT

**RECITALS**

**A. ROBERT ROSS TRAMMELL**

(hereinafter called the "Borrower", whether on or more) has (have) entered into an agreement entitled First Commercial Bank "Home Equity Line of Credit Agreement", executed by the Borrower in favor of the Mortgagee dated APRIL 17, 2007 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of SIXTY THOUSAND AND ZERO CENTS-Dollars (\$ 60,000.00)(the "Credit Limit").

B. The Mortgagor has executed in favor of the Mortgagee an Open - End Credit, Future Advance Real Estate Mortgage and Security Agreement (the "Mortgage") recorded in Inst # 20070508000215620, in the Probate Office of SHELBY County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to ONE HUNDRED THOUSAND AND ZERO CENTS--Dollars (\$ 100,000.00) (the "Amended Credit Limit").

D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

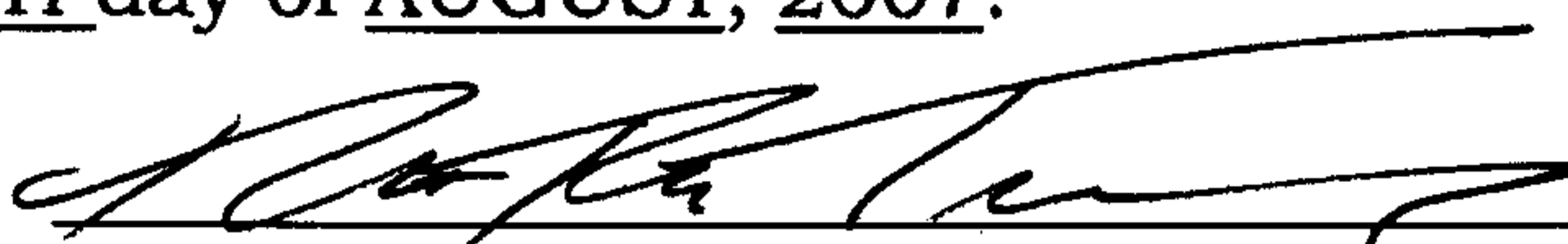
NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of ONE HUNDRED THOUSAND AND ZERO CENTS-----Dollars (\$ 100,000.00).

2. In addition to the other indebtedness described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding nor exceeding the Amended Credit Limit of ONE HUNDRED THOUSAND AND ZERO CENTS--Dollars (\$ 100,000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the parties have hereunto caused this instrument to be executed effective this 16TH day of AUGUST, 2007.

 (SEAL)  
ROBERT ROSS TRAMMELL  
\_\_\_\_\_  
(SEAL)

FIRST COMMERCIAL BANK  
MORTGAGEE

BY:   
STACY POUNDS  
ITS: BRANCH MANAGER

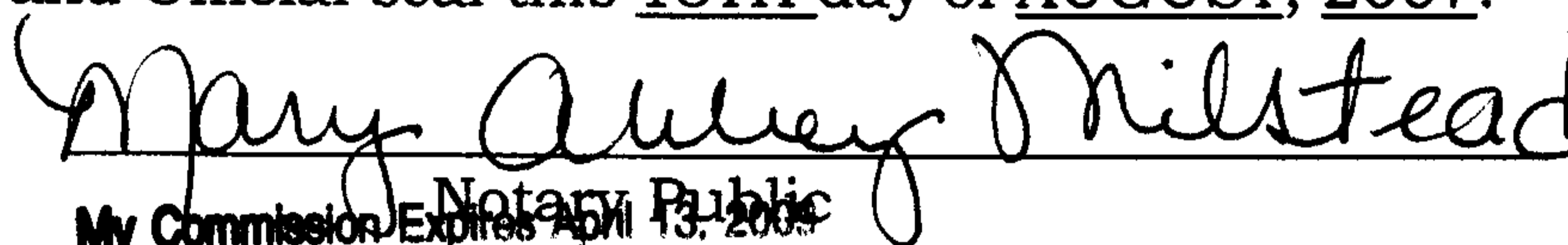
INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that ROBERT ROSS TRAMMELL whose names are signed to the foregoing amendment, and who are known to me, acknowledged before me on this day that, being informed of the contents of said amendment, have executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 16TH day of AUGUST, 2007.

(NOTARIAL SEAL)

  
Notary Public  
My Commission Expires April 13, 2009

My commission expires: \_\_\_\_\_

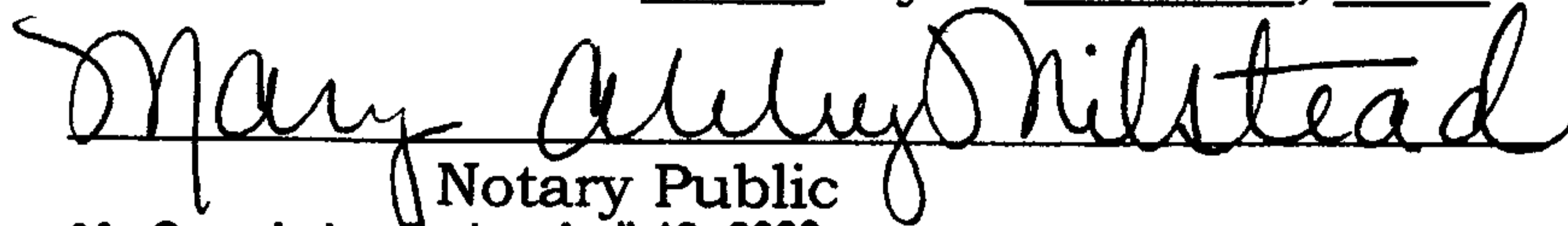
CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that STACY POUNDS whose name as BRANCH MANAGER of First Commercial Bank, a corporation, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16TH day of AUGUST, 2007.

(NOTARIAL SEAL)

  
Notary Public  
My Commission Expires April 13, 2009

My commission expires: \_\_\_\_\_


This instrument prepared by:

Name:

First Commercial Bank

Address: P. O. Box 11746

Birmingham, Al 35202-1746

  
20070913000430230 2/3 \$77.00  
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**EXHIBIT "A"**

**LEGAL DESCRIPTION**



HAVING A TAX IDENTIFICATION NUMBER OF 10-1-01-0-001-043-000A  
PARCEL OF LAND LOCATED IN THE CITY OF BIRMINGHAM, COUNTY OF  
SHELBY, STATE OF ALABAMA, AND KNOWN AS:

BEING LOT NUMBER LOT:8 BLOCK:5 IN APPLE CROSS AS SHOWN IN THE  
RECORDED PLAT/MAP THEREOF IN 6-42 OF SHELBY COUNTY RECORDS.


10-1-01-0-001-043-000

5035 WAGON TRCE; BIRMINGHAM, AL 35242-3949

CLU cc0004 SMP  
34250387/f

 TRAMMELL  
12856261 AL  
FIRST AMERICAN LENDERS ADVANTAGE  
MODIFICATION AGREEMENT  


When recorded mail to:  
**FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: FT1120**

  
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