

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.:0114821971703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Countrywide Home Loans, Inc., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

LOT 80, ACCORDING TO THE SURVEY OF IVY BROOK, PHASE TWO, FIRST ADDITION, AS RECORDED IN MAP BOOK 19, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

This deed shall be **EFFECTIVE** the 26th day of August, 2007.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, this the 27 day of June, 2007.

Countrywide Home Loans, Inc.

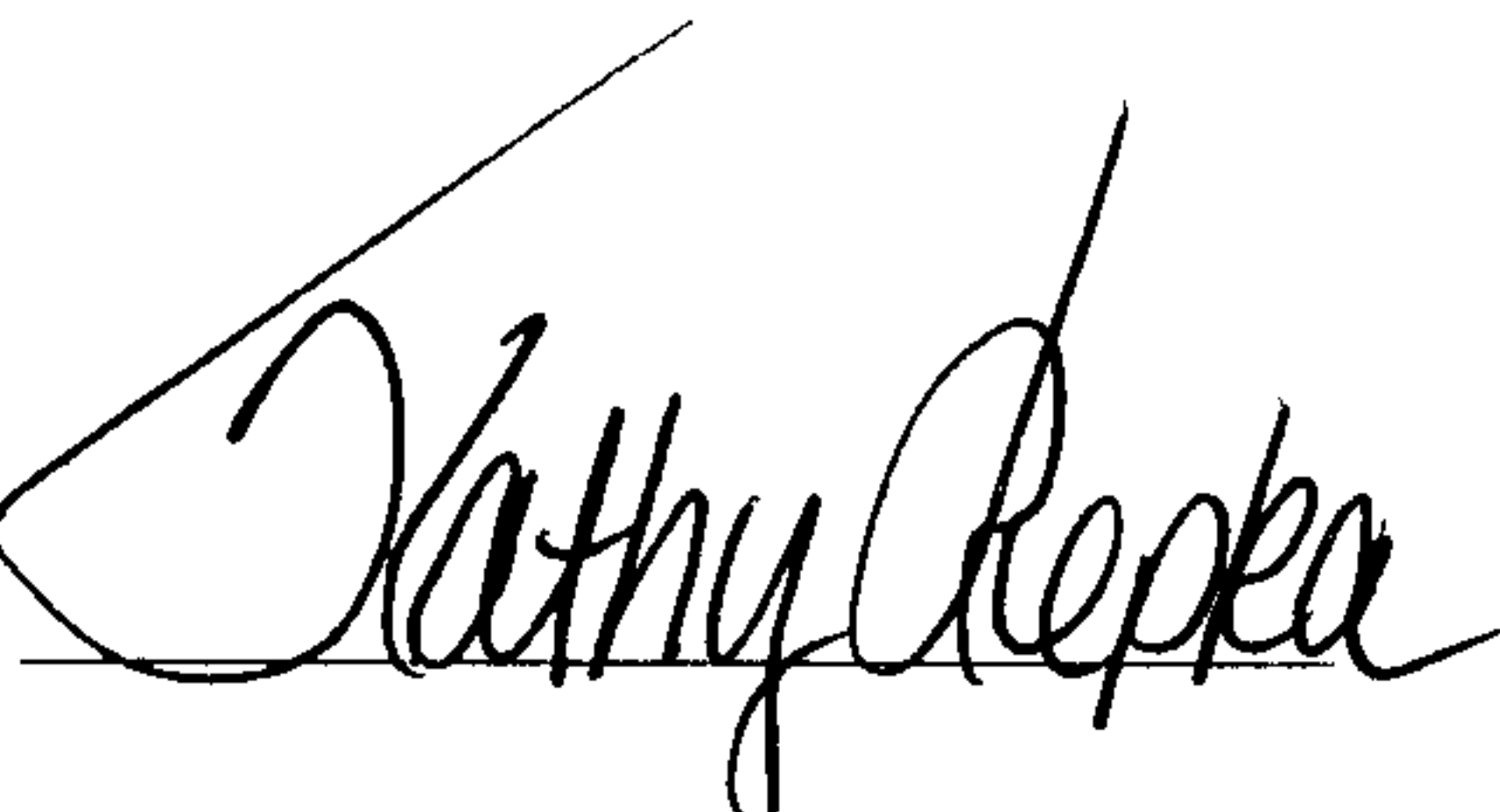
AFFIX CORPORATE SEAL

BY: 

MICALL BACHMAN

Its: VICE PRESIDENT

ATTEST:



Kathy Repka

Its: _____

ASSISTANT SECRETARY

20070904000414630 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
09/04/2007 01:12:32PM FILED/CERT

STATE OF TX

COUNTY OF Collin

I, the undersigned authority in and for said State and County, hereby certify that ^{Asst Secretary} and Micall Bachman whose name as V.P. and Kathy Lepka of Countrywide Home Loans, Inc., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

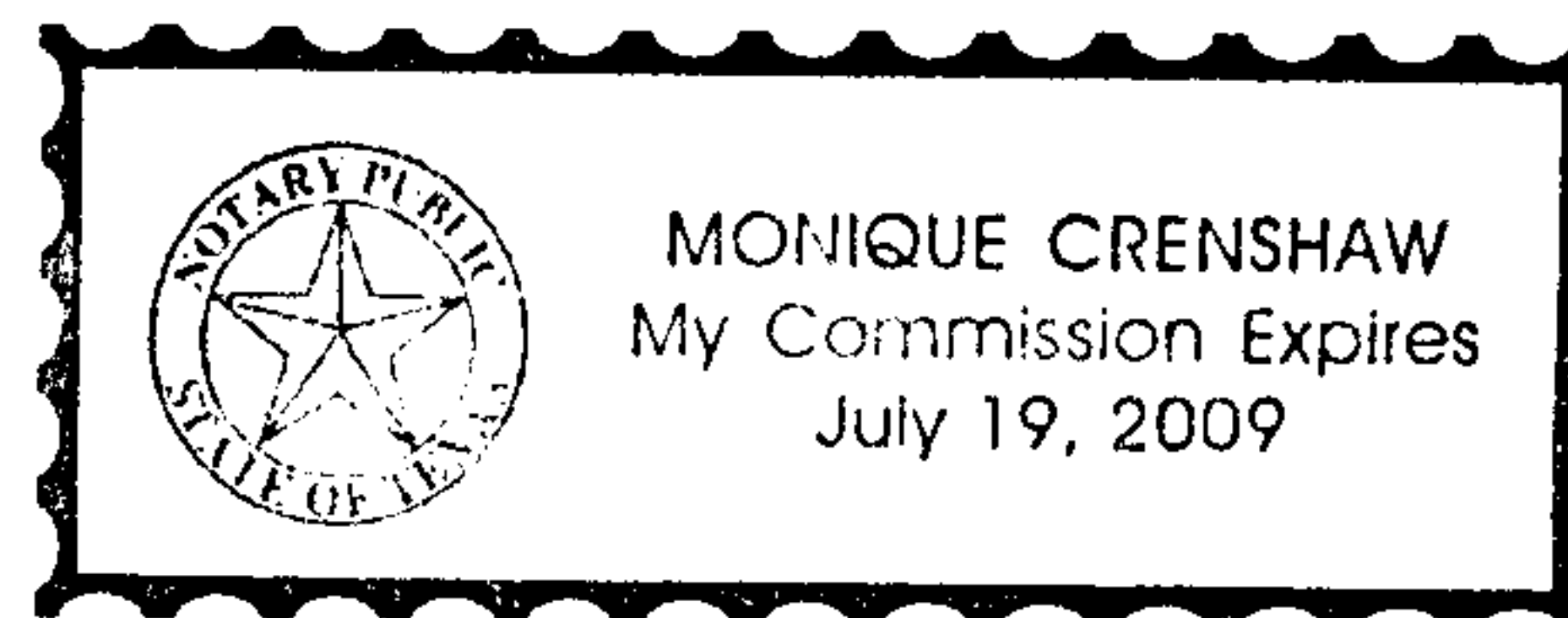
Given under my hand and notarial seal on this the 27 day of June, 2007.

NOTARY PUBLIC

My Commission Expires: 7/19/09

Grantee's Address:

**Secretary of Housing & Urban
Development
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, Alabama 35209**



This instrument prepared by:

William S. McFadden
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtowner Boulevard
Mobile, Alabama 36609
Michael S. & Ashley W. Clark
LN No: 2151950