AMENDMENT TO OPEN-END CREDIT, FUTURE ADVANCE REAL ESTATE MORTGAGE AND SECURITY AGREEMENT

This Amendment (the "Amendment") is made and entered into on <u>AUGUST 3, 2007</u>, by and between <u>DAVID F BYERS JR AND KAREN I BYERS, A MARRIED COUPLE</u>, (hereinafter called the "Mortgagor", whether one or more) and First Commercial Bank (hereinafter called the "Mortgagee").

12830712

RECITALS

20070830000409630 1/3 \$84.50 Shelby Cnty Judge of Probate, AL 08/30/2007 12:56:24PM FILED/CERT

A. <u>DAVID F BYERS JR AND KAREN I BYERS</u>
(hereinafter called the "Borrower", whether on or more) has (nave) entered into an agreement entitled First Commercial Bank "Home Equity Line of Credit Agreement", executed by the Borrower in favor of the Mortgagee dated <u>JUNE 15, 2005</u> (the "Credit Agreement"). The Credit Agreement provides for an openend line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of <u>ONE HUNDRED FIFTY THOUSAND AND ZERO CENTS-Dollars</u> (\$ 150,000.00)(the "Credit Limit").

- B. The Mortgagor has executed in favor of the Mortgagee an Open End Credit, Future Advance Real Estate Mortgage and Security Agreement (the "Mortgage") recorded in Inst # 20050707000338670, in the Probate Office of SHELBY County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to <u>ONE HUNDRED NINETY FIVE THOUSAND AND ZERO CENTS--</u>Dollars (\$ 195,000.00) (the "Amended Credit Limit").
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of <u>ONE HUNDRED NINETY FIVE THOUSAND AND ZERO CENTS----</u>Dollars (\$ 195,000.00).
- 2. In addition to the other indebtedness described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding nor exceeding the Amended Credit Limit of <u>ONE HUNDRED NINETY FIVE THOUSAND AND ZERO CENTS--</u>Dollars (\$ 195,000.00).

Except as specifically amended hereby, the Mortgage shall remain if full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the parties have hereunto caused this instrument to be executed effective this <u>3RD</u> day of <u>AUGUST</u> , <u>A007</u> .
LAMTHAN (SEAL)
DAXID F BYERS JR) Karen I Byers (SEAL)
KAREN I BYERS
FIRST COMMERCIAL BANK MORTGAGEE
BY: Muchel Man
MICHAEL MIMS
ITS: <u>VICE PRESIDENT</u>
INDIVIDUAL ACKNOWLEDGEMENT
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that <u>DAVID F BYERS JR AND KAREN I BYERS</u> whose names are signed to the foregoing amendment, and who are known to me, acknowledged before me on this day that, being informed of the contents of said amendment, have executed the same voluntarily on the day the same bears date.
Given under my hand and Official seal this <u>3RD</u> day of <u>AUGUST</u> , <u>2007</u> .
(NOTARIAL SEAL) TOUR SEAL)
My commission expires: $9-16-09$ Notary Public
CORPORATE ACKNOWLEDGEMENT
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that <u>MICHAEL MIMS</u> whose name as <u>VICE PRESIDENT</u> of First Commercial Bank, a corporation, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 3RD day of AUGUST, 2007.
(NOTARIAL SEAL) (NOTARIAL SEAL) (NOTARIAL SEAL) (NOTARIAL SEAL)
My commission expires: $996-99$
This instrument prepared by: Name:

First Commercial Bank

Birmingham, Al 35202-1746

Address: P. O. Box 11746

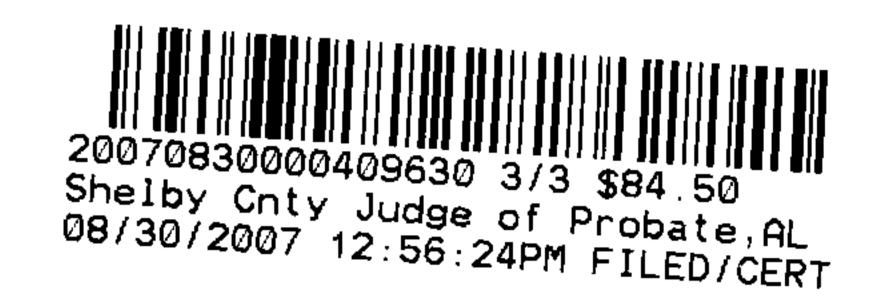


EXHIBIT A

A PARCEL OF LAND LOCATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND KNOWN AS:

BEING LOT NUMBER 9, IN SURVEY OF HEATHERWOOD SECTOR 1, FIRST ADDITION, AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN MAP BOOK 9, PAGE 66 OF SHELBY COUNTY RECORDS.

733 HEATHERWOOD DRIVE, BIRMINGHAM AL 35244

Loan Reference Number : PB753MDM First American Order No: 12830712

Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

12830712 AL
FIRST AMERICAN LENDERS ADVANTAGE
AMENDMENT TO A MORTGAGE

When recorded mail to:

FIRST AMERICAN TITLE INSURANCE

LENDERS ADVANTAGE

1100 SUPERIOR AVENUE, SUITE 200

CLEVELAND, OHIO 44114

ATTN: FT1120