20070815000384150 1/1 \$11.00 Shelby Cnty Judge of Probate,AL 08/15/2007 12:06:40PM FILED/CERT

This Document Prepared By: Yvette, Bahena **UCC Direct Services** 330 N. Brand Blvd, Suite 700 Glendale, CA 91203 Voice: **800-331-3282**

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SATISFACTION OF MORTGAGE

"Joseph M Rumaker" Shelby County, Alabama LOAN #: 6776244

Paid in Full Date: 03/26/2007

Dated: August 13, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK does hereby certify that a certain mortgage from JOSEPH M RUMAKER, AND SPOUSE, PATRICIA J. RUMAKER to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated MARCH 28, 2001, filed for record APRIL 5, 2001 in mortgage volume, page DOC No. 2001-12661, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 13th day of AUGUST, 2007. Loan Amount \$114,500.00

Tax Parcel ID: na

Property Address: 3001 Newbury Cir, Birmingham, AL 35242

FIRST AMERICAN BANK

By: ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On August 13, 2007, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST to me or known to me or proved to me on the basis of satisfactory evidence to be AMERICAN BANK the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

LAKEISHA WALL

LAKEISHA WALL Commission # 1715396 Notary Public - California Los Angeles County My Comm. Expires Jan 7, 2011

(This area is for notarial seal)