UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Susan Fuller (407) 418-6221	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	
Darrell D. Garvey, Esquire Lowndes, Drosdick, Doster, Kantor & Reed, P.A. 450 South Orange Avenue, Suite 800 Orlando, Florida 32801	

20070810000376660 1/4 \$32.00 Shelby Cnty Judge of Probate, AL 08/10/2007 11:49:08AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1.	DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names									
OR	1a. ORGANIZATION'S NAME SHELBY WEST INDUSTRIAL ENTERPRISES, LLC									
	1b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE N	MIDDLE NAME				
1c.	MAILING ADDRESS c/o EGS Comm 530487	ercial Real	Estate, Inc., PO Box	Birmingham	STATE	POSTAL CODE 35203	COUNTRY USA			
1d.	TAX ID #: SSN OR EIN	ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION limited liability company	1f. JURISDICTION OF ORGANIZATION Delaware	1g. ORGAI	NONE				
	DEBTOR'S EXACT FU 2a. ORGANIZATION'S N.		IE - insert only <u>one</u> debtor name (2a	or 2b) - do not abbreviate or combine names						
OR	2b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE NA	MIDDLE NAME SUFFIX				
2c.	MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY				
2d.	TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGAN	IIZATIONAL ID #, if any	NONE			
3.	SECURED PARTY'S N	VAME (or NAME o	f TOTAL ASSIGNEE of ASSIGNOR S	/P) - insert only <u>one</u> secured party name (3a or 3b	o)					
OR	3a. ORGANIZATION'S NA NATIONUD	AME	URANCE COMPANY,	······································			······································			
	3b. INDIVIDUAL'S LAST I	NAME	ME MIDDLE NAME SUFFIX							
3c. MAILING ADDRESS One Nationwide Plaza, Attn: Real Estate Investment Department, 1-34-03			CITY Columbus	STATE	POSTAL CODE 43215-2220	COUNTRY U.S.A.				

4. This FINANCING STATEMENT covers the following collateral:

All items of personalty, furnishings, equipment and other property described in <u>Exhibit "B"</u> attached hereto and made a part hereof by reference, which are now or hereafter located on or used in connection with the real property described in <u>Exhibit "A"</u> attached hereto and made a part hereof by reference, together with all rents, profits and income now or hereafter derived from said real property. Owner: Shelby West Industrial Enterprises, LLC, an Delaware limited liability company.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/	BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for ESTATE RECORDS. Attach Addendum	record] (or recorded) in the [if applicable]	REAL 7. Check to REQUEST S [ADDITIONAL FEE]	SEARCH REPORT(S) on [Debtor(s)	All Debtor	s Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA		<u> </u>		· ·	·	- ···	······································

Shelby County, Alabama

FILING OFFICE COPY

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 20070810000376660 2/4 \$32.00 9a ORGANIZATION'S NAME Shelby Cnty Judge of Probate, AL SHELBY WEST INDUSTRIAL ENTERPRISES, LLC, a Delaware 08/10/2007 11:49:08AM FILED/CERT OR limited liability company 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX 10. MISCELLANEOUS: THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 12. ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) ADDITIONAL SECURED PARTY'S or 112a. ORGANIZATION'S NAME OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY U.S.A. This FINANCING STATEMENT covers ____ timber to be cut or ____ as-extracted 16. Additional collateral description: collateral, or is filed as a ____ fixture filing. Description of real estate: See attached Exhibit "A" See attached Exhibit "B" Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check <u>only</u> if applicable and check <u>only</u> one box. Debtor is a ____ Trust or ____ Trustee acting with respect to property held in trust or ____ Decedent's Estate 18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction --- effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

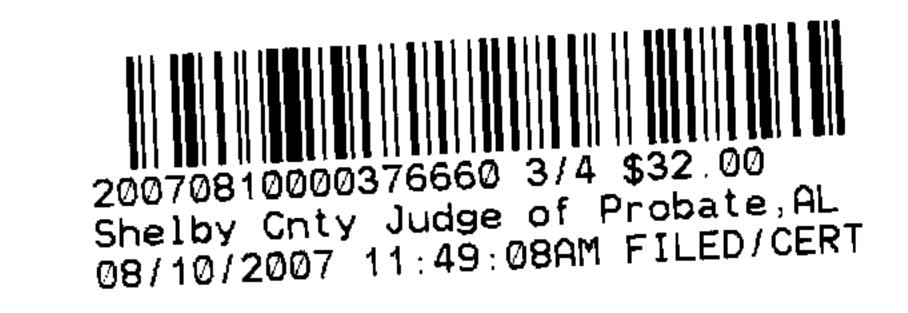


EXHIBIT "A"

LEGAL DESCRIPTION

Site 28, according to the survey of Sites 26 & 28, Shelby West Corporate Park, as recorded in Map Book 35, page 67, in the Probate Office of Shelby County, Alabama.

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EXHIBIT "B"

All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the real property (hereinafter referred to as the "Land") described in Exhibit "A" to this Financing Statement and all fixtures, goods, inventory, chattels, construction supplies and materials, fittings, furniture, furnishings, equipment, machinery, apparatus, appliances, and other items of personal property, whether tangible or intangible, of any kind, nature or description, whether now owned or hereafter acquired by Debtor, including without limitation, all signs and displays; all heating, air conditioning, water, gas, lighting, incinerating, and power equipment; all engines, compressors, pipes, pumps, tanks, motors, conduits, wiring, and switchboards; all plumbing, lifting, cleaning, fire prevention, fire extinguishing, sprinkling, refrigerating, ventilating, waste removal and communications equipment and apparatus; all boilers, furnaces, oil burners, vacuum cleaning systems, elevators, and escalators; all stoves, ovens, ranges, disposal units, dishwashers, water heaters, exhaust systems, refrigerators, cabinets and partitions; all rugs, attached floor coverings, curtains; all rods, draperies, and carpets; all building materials, tools, shades, awnings, blinds, screens, storm doors and windows; and all other general intangibles, inventory, contract rights, accounts receivable, chattel paper, documents and business records, of every kind, including, without limitation, any and all licenses, permits, franchises, trademarks, tradenames, service marks, or logos as well as all Goods (including Consumer Goods, Inventory, Equipment and Farm Products), Accounts, Chattel Paper (including Electronic Chattel Paper and Tangible Chattel Paper), Instruments; General Intangibles (including Payment Intangibles and Software), and Documents as all such terms are defined in the Uniform Commercial Code, as now adopted or amended from time to time in the state in which this Financing Statement is filed; any of which is, are or shall hereafter be located upon, attached, affixed to and used or useful, either directly or indirectly, in connection with the complete and comfortable use, occupancy and operation of the Premises (as hereinafter defined), or any other business enterprise or operation as may hereafter be conducted upon or within said Premises, as well as the proceeds thereof or therefrom regardless of form (expressly excluding, however, any toxic wastes or substances deemed hazardous under federal, state or local laws), including any and all replacements of, substitutions for, or additions to any or all of the foregoing;

TOGETHER WITH all leases, contracts, rents, royalties, issues, revenues, profits, proceeds, deposits, income and other benefits, including accounts receivable, of, accruing to or derived from said Premises and any business or enterprise presently situated or hereafter operated thereon and therewith;

AND TOGETHER WITH any and all awards, payments or settlements, including interest thereon, and the right to receive the same, as a result of (a) the exercise of the right to eminent domain, (b) the alteration of the grade of any street, (c) any other injury, damage or casualty to, taking of, or decrease in the value of, the Premises, or (d) proceeds of insurance awards.

FOR THE PURPOSES HEREOF, the term "Premises" shall mean and be defined as the Land together with all buildings, structures and other improvements of any kind, nature or description now or hereafter erected, constructed, placed or located upon the Land and all tenements, hereditaments, strips and gores, rights-of-way, easements, privileges and other appurtenances now or hereafter belonging or in any way appertaining to the Land.

PROVIDED, HOWEVER, the foregoing described property shall not include any personal property owned by (i) tenants of Debtor, or (ii) the lessors of personal property to such tenants.

Loan No.: 00-1101524 0009490/130703/1074760