



20070803000364260 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
08/03/2007 03:26:51PM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 40800004080116743 Cost Center: 4490
Original Borrower: LARRY L JOHNSON & SANDRA JOHNSON
Original Principal Amount: \$25000.00
Original Beneficiary: ALTUS BANK NKA REGIONS BANK
Date Recorded: 8/11/1988
Mortgage Book: 198 Page: 960 Instrument:
Assignment to First Alabama Bank in the name of Larry L Johnson recorded on 4/5/1990 in Book 285 Page 781

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on July 25, 2007.

By: *Loretta Thomas*
LORETTA THOMAS, SUPERVISOR

**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

I, Tammie R Ford, a Notary Public, in and for said County and State, do hereby certify that LORETTA THOMAS, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on July 25, 2007,
Tammie R Ford
(NOTARY)

Tammie R. Ford
Notary Public Expires September 8, 2010

Document Prepared By Tina Todd
Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103-4897