Map Book 38 Page 139

COLEMAN SUBDIVISION

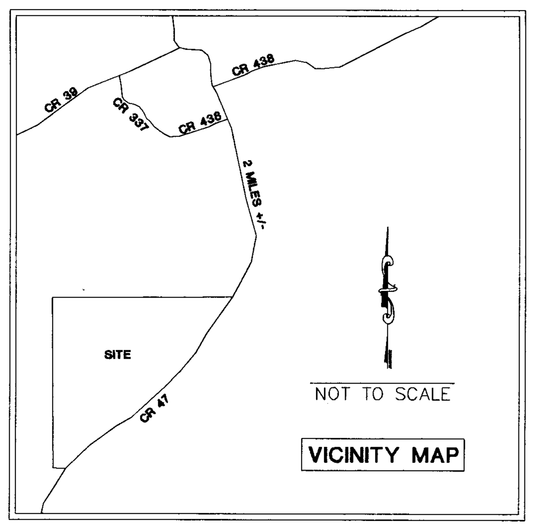
A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE SW QUARTER OF THE SW QUARTER SECTION 2, TOWNSHIP 20 SOUTH, RANGE 1 WEST, CITY OF COLUMBIANA, SHELBY COUNTY, ALABAMA.

OWNERS:
PARCEL# 15 1 02 0 001 007.001
KELLY T. COLEMAN
OLA DEAN COLEMAN
9475 CHELSEA ROAD
COLUMBIANA, AL 35051

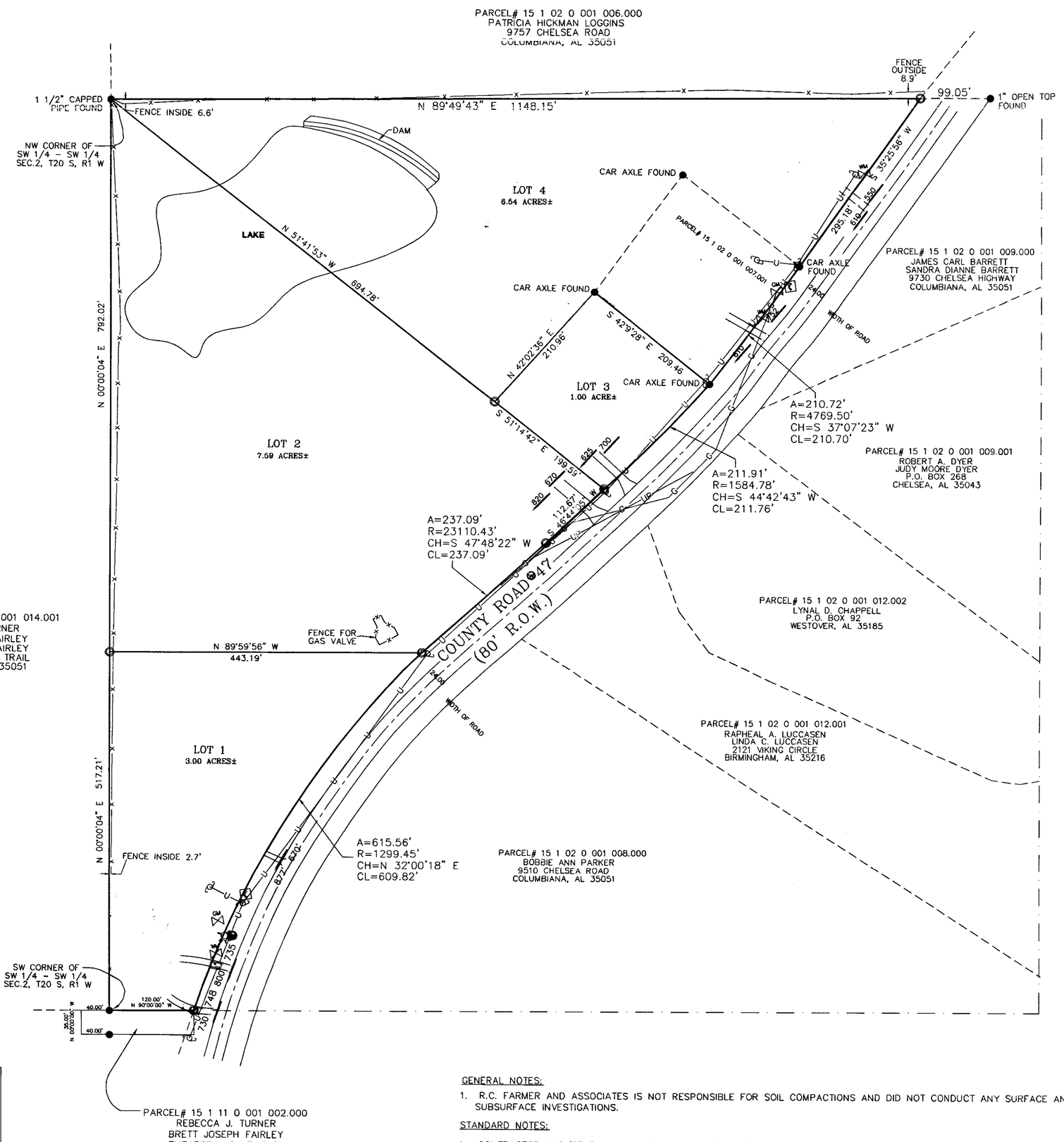
PARCEL# 15 1 02 0 001 007.001
RANDY D. COLEMAN
9707 CHELSEA ROAD
COLUMBIANA, AL 35051

SURVEYOR:
R.C. FARMER & ASSOCIATES, INC.
246 YEAGER PARKWAY
PELHAM, ALABAMA 35124
(205) 664-2566

GRAPHIC SCALE
100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.



VICINITY MAP



NOTE:
A. MAINTENCE OF DETENTION PONDS AND ALL ASSOCIATEDSTRUCTURES AND APPURTENANCES ARE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION.
B. ANY CONSTRUCTION OR ENCROACHMENT IN A DESIGNATED FLOOD PLAIN MUST COMPLY WITH THE SHELBY COUNTY FLOOD DAMAGE PREVENTION ORDINANCE.
C. NO ENCHROACHMENTS, INCLUDING STRUCTURES OR FILL MATERIAL, SHALL BE PLACED WITHIN A DESIGNATED FLOOD PLAIN UNLESS A FLOOD PLAIN DEVELOPMENT PERMIT HAS BEEN SUBMMITED AND APPROVED BY THE COUNTY ENGINEER. ALL DEVELOPMENT WITHIN A DESIDNATED FLOOD PLAIN MIST COMPLY WITH THE SHELBY COUNTY FLOOD PREVENTION ORIDANCE.

20070427000171410 1/1 $10.00
Shelby Cnty Judge of Probate, AL
04/26/2007 10:32:32AM FILED/CERT

- IRON PIN FOUND 1/2" OUTSIDE DIAMETER
- CONCRETE MONUMENT FOUND
- PK NAIL FOUND
- RAILROAD IRON FOUND.
- # 5 REBAR SET WITH CAP STAMPED.
- 4"X 4" CONCRETE MONUMENT SET STAMPED.
- PK NAIL SET WITH DISK STAMPED.
- TRAVERSE POINT.
- UTILITY POLE.
- PP - PINCHED PIPE.
- I.P.S. - IRON PIN SET
- GC - GATE CONTROL BOX
- —U— OVERHEAD UTILITY LINE(S).
- —X— FENCE
- PHONE BOX
- GAS METER
- GAS VALVE
- WATER METER
- WATER VALVE
- P.O.B. - POINT OF BEGINNING
- —G— GAS LINE
- —U— UTILITY LINE
- —UP— UNDERGROUND PHONE LINE
- CONCRETE
- FIRE HYDRANT

GENERAL NOTES:
1. R.C. FARMER AND ASSOCIATES IS NOT RESPONSIBLE FOR SOIL COMPACTIONS AND DID NOT CONDUCT ANY SURFACE AND SUBSURFACE INVESTIGATIONS.

STANDARD NOTES:
1. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR MAINTAINING A PROPER TRAFFIC CONTROL PLAN FOR PUBLIC SAFETY ADJACENT TO CONSTRUCTION SITE. THE TRAFFIC CONTROL PLAN MUST BE IN ACCORDANCE WITH THE LATEST AMUTCD EDITION.
2. THIS PROPERTY IS SITUATED IN FLOOD ZONE 'X' ACCORDING TO THE "FEDERAL INSURANCE RATE MAP" OF SHELBY COUNTY, ALABAMA, PANEL NUMBER 01117C0255D, EFFECTIVE DATE SEPTEMBER 29, 2006.
3. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
4. SHELBY COUNTY IS NOT, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.
5. THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER'S OFFICE 48 HOURS IN ADVANCE BEFORE STARTING ANY WORK WITHIN THE RIGHT-OF-WAY OF EXISTING ROADS TO BE DEDICATED TO THE COUNTY THROUGH THE SUBDIVISION PROCESS.
6. ALL EASEMENTS ARE FOR INGRESS, EGRESS, UTILITY, OR DRAINAGE PURPOSES AND SHALL PROVIDE FOR NEEDS BOTH WITHIN AND OUTSIDE OF THIS SUBDIVISION.
7. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEMS.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Licensed Professional Land Surveyor, State of Alabama, Kelly F. Coleman, Ola Dean Coleman and Randy Coleman, as owners hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as COLEMAN SUBDIVISION , showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage held by First Federal Bank of Tuscaloosa (parcel 15 1 02 0 001 007.001). I further state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

By: Robert C. Farmer DATE: 4-26-07 2007.
Robert C. Farmer, P.L.S.
Al Reg No 14720

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 26 day of April 2007.

Notary Public Judy Crapt My commission expires 6-28-09

By: Kelly F. Coleman DATE 4-26-07 2007.
Kelly F. Coleman, Owner Parcel #15 1 02 0 001 007.000

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Kelly F. Coleman, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 26 day of April 2007.

Notary Public Judy Crapt My commission expires 6-28-09

By: Ola Dean Coleman DATE 4/26/07 2007.
Ola Dean Coleman, Owner Parcel #15 1 02 0 001 007.000

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Ola Dean Coleman, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 26 day of April 2007.

Notary Public Judy Crapt My commission expires 6-28-09

By: Randy D. Coleman DATE 4-26-07 2007.
Randy Coleman, Owner Parcel #15 1 02 0 001 007.001

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Randy Coleman, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 26 day of April 2007.

Notary Public Judy Crapt My commission expires 6-28-09

By: Sherry Romano DATE 5/2/2007
Officer
First Federal Bank of Tuscaloosa, Mortgagee - Parcel # 15 1 02 0 001 007.001

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Sherry Romano whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 2nd day of May ~~2006~~ 2007

MY COMMISSION EXPIRES 6-15-2009

Notary Public Carol Rape My commission expires

C.A. RAPE NOTARY PUBLIC ALABAMA STATE AT LARGE

Approved: Kenneth R Coleman Date 7/18/2007
Shelby County Engineer

Approved: David Hinkle Date 7-19-2007
Shelby County Planning Commission

Approved: Larry W. Rush Date 6-14-07
Shelby County Health Dept.
(For Recording Purposes Only)

Approved: Wayne Phillips Date 6/14/07
Fire District

S-36-07

No.	Date	By:	Remarks

REVISIONS

THIS DRAWING IS THE PROPERTY OF R.C. FARMER AND ASSOCIATES, INC. AND THE CLIENT. IT IS NOT TO BE REPRODUCED IN WHOLE OR IN PART. IT IS NOT TO BE USED ON ANY OTHER PROJECT.

PROPERTY DESCRIPTION:
SW 1/4 OF THE SW 1/4
SECTION 2, TOWNSHIP 20 SOUTH, RANGE 1 WEST
SHELBY COUNTY, ALABAMA

CLIENT: RANDY COLEMAN
ADDRESS: 9475 CHELSEA ROAD, COLUMBIANA, AL. 35051

R.C. FARMER AND ASSOCIATES, INC.
SURVEYORS • MAPPERS • PLANNERS
246 YEAGER PARKWAY
PELHAM, AL. 35124
TP 205-664-2566 · FAX 664-2616

TYPE SURVEY:
RECORD MAP

CERTIFICATION: I hereby state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

ALABAMA REGISTERED NO. 14720 PROFESSIONAL LAND SURVEYOR ROBERT C. FARMER

PROJECT No. 11306
CAD FILE: S/JAMES/11306.DWG
DATE: 4/26/07
DRAWN BY: JTM
CORRECTED BY: RCF
CHIEF CREW: T-BONE
F.B. 486 PG. 21
SHEET 1 OF 1
SCALE: 1" = 100'