

Document Prepared By:

Ron Meharg, PH#: 888-362-9638

DOCX

1111 Alderman Drive, Ste 350

Attn: Release Dept.
Alpharetta, GA 30005
888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Space Above for Recorder's Use Only

EMC

589

0010852630

CRef#:07/27/2007-PRef#:R087-POF

Date:06/27/2007-Print Batch ID:28,311.00

MIN #: 100020700004556816 MERS Telephone #: 888/679-6377

Recording Requested By: EMC Mortgage Corporation

Property Address:

113 HIDDEN CREEK CIR

PELHAM, AL 35124

ALmrsd-eR2.0 06/26/2007

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), whose address is 2780 Lake Vista Drive, Lewisville, TX 75067-3884, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): CHRISTOPHER R SIMPSON, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK

Date of Mortgage: 05/27/2005

Loan Amount: \$23,000.00

Recording Date: 06/17/2005 Book: N/A Page: N/A Document #: 20050617000302370 and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and

more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/06/2007.

Mortgage Electronic Registration Systems, Inc. ("MERS")

Jimmy Gossett

State of GA

County of Fulton

On this date of 07/06/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Jimmy Gossett, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

COUNTY

RAJ PARMAR

Notary Public - Georgia

Fulton County

My Comm. Expires Feb. 26, 2010