

77-60000625246; MAST 60000161556

This Instrument Prepared By: WANDA MCCOMBS, Compass Bank AL-BI-SC-LCL PO BOX 10566 BIRMINGHAM, AL 35296

## FULL SATISFACTION OF RECORDED LIEN

### STATE OF ALABAMA

#### **COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by LEON P. STRINGER, JR. AND MARTY B. STRINGER on 12-10-2003 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Real/Public mortgage/Book number 20031219000818130, and does further hereby release and satisfy said mortgage.

# THE PROPERTY TO BE RELEASED IS AS FOLLOWS: **AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 15TH day of JUNE, 2007.

COMPASS BANK

JEFF DENNEY
VICE PRESIDENT

### STATE OF ALABAMA

### **COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County in said State, hereby certify that JEFF DENNEY, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this day of 15TH of JUNE ,2007.

MY COMMISSION EXPIRES AUGUST 3, 2009

Notary Public

After Recording Forward to: LEON STRINGER 113 BLUE SPRING PL ALABASTER, AL 35007