

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044568090

of a second

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

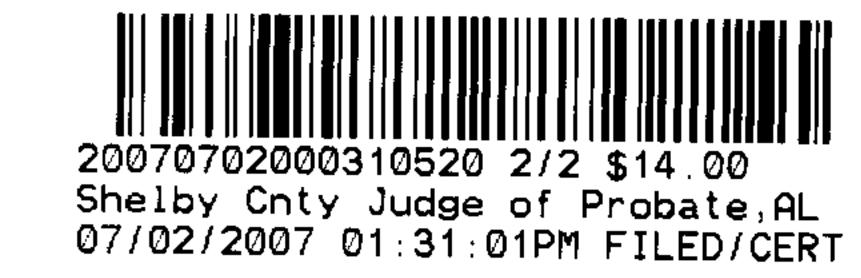
RELEASE OF MORTGAGE

Date: JUNE 28, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book		at Page			, Instrument No.		
20050928000504110 Parcel		Parcel ID No.		, , , , , , , , , , , , , , , , , , ,	of the	record of	Mortgages
for	SHELBY	County,	Alabama, a	nd more p	articularl	y describ	ed on said
Mort	gage referred	to herein.					
Date of Deed: SEPTEMBER 16, 2005							
Gran	tor: MICHAEL	J BURNS AND	ALLISA I	BURNS,	MARRIED	HUSBAND	AND WIFE
		Address: 144 F					INDIANA
Gran	tee's Mailing	g Address: 150 2	ALLEGHENY	CENTER,	PITTSBU	JRGH, PA	15212

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Loan No. 1044568090

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 28, 2007 .

FIRST FRANKLIN FINANCIAL CORPORATION

MARY ENOS SERVICE PROVIDER

STATE OF *IDAHO*) ss
COUNTY OF *BONNEVILLE*)

On this <u>JUNE 28, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>MARY ENOS</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

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(RAL2)