RECORDING REQUESTED BY:

ADVANCE MORTGAGE & INVESTMENT

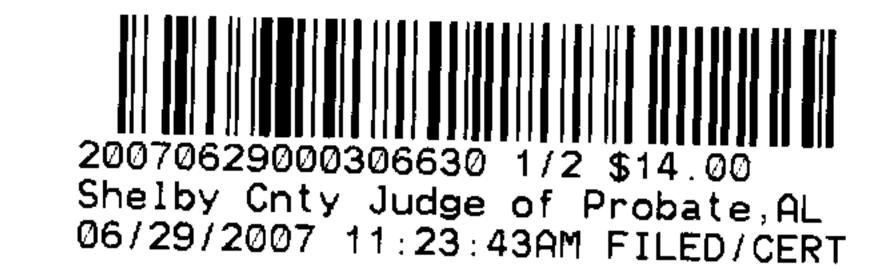
Prepared by & Return to:

Lepketia Dukes Wilmington Finance. Inc.

401 Plymouth Road. Plymouth Meeting, PA 19462

484-685-2316

D.



Order No. Escrow No. Application No.

Loan No. 7200001391

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Wilmington Finance, Inc.

all of its right, title and interest under that certain Mortgage dated FEBRUARY 23, 2007 DOUGLAS R. WOODS executed by

, as mortgagor,

ADVANCE MORTGAGE & INVESTMENT CO. to

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of

SHELBY

County, State of ALABAMA

, describing

land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 09-5-22-0-003-012.000

Instr#- 20070423000185820

00 4-23-2007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$195,500.00

FEBRUARY 23, 2007 DATE

ALABAMA STATE OF

SHELBY COUNTY OF

a notary public in and for said County, in said State, hereby certify that

Shane Glew

whose name as

of ADVANCE MORTGAGE & INVESTMENT CO.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this.

day of

Notary Public

My Commission Expires:

FRANK PANZARELLA NOTARY PUBLIC ALABAMA STATE AT LARGE MY COMMISSION EXPIRES **DECEMBER 9, 2007**

(Seal)

ADVANCE MORTGAGE & INVESTMENT

CO.

This instrument prepared by:

20070629000306630 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 06/29/2007 11:23:43AM FILED/CERT

EXHIBIT "A"

12-00015341

LOT 48, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES, SECTOR 1, AS RECORDED IN MAP BOOK 28, PAGE 94, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO TAXES FOR THE YEAR 2002 AND SUBSEQUENT YEARS,
EASEMENT, RESTRICTIONS, RESERVATIONS, RIGHTS-OF-WAY, LIMITATIONS,
COVENANTS AND CONDITIONS OF RECORD, IF ANY, AND MINERAL AND
MINING RIGHTS, IF ANY.

FOR TITLE REFERENCE SEE DEED DATED JUNE 6, 2002 AND RECORDED IN THE SHELBY COUNTY, AL IN DOCUMENT # 20020612000278230.

MORE COMMONLY KNOWN AS: 563 FOREST LAKES DRIVE, CHELSEA, AL 35147