



## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK**, **N.A.**, a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated **JUNE 18, 2007**, executed by

MARGARET B. HART AND BASIL M. HART, WIFE AND HUSBAND

is Mortgagor, to Hor	neServices Lending, LLC	C Series A, d/b/a MortgageSouth	
is Mortgagee, and filed for record		as Document Number *	(or in Book
of	Page ), i	n the Office of the (County Recorder	(Registrar of Titles) of
SHELBY (		ther with all right and interest in the	/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	-	Assignor covenants with Assignee,	
hat there is still due	and unpaid of the debt secu	ared by the Mortgage the sum of	
		ND THREE HUNDRED SEVENT	Y FIVE DOLLARS AND
* Inst # 200	7062600030003	0	
•		that Assignor has good right to sell,	assign and transfer the
Prepared By:		ASSIGNOR	
HOMESERVICES LI 2501 20 <sup>th</sup> Place S St	,	meServices Lending, LLC Series	A, d/b/a MortgageSouth
Burmingham, AL 35		James X James	
		James R. Tarrant/ V.P. Loa	n Documentation
The State of Alaham	<b>a</b>		

The State of Alabama Jefferson County

I, Melony C. Feazell, a Notary Public, in and for said County in said State, hereby certify that James R. Tarrant, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 18th day of June, 2007.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 19, 2010 BONDED THRE NOTARY PUBLIC UNDERWRITTER

NMFL #0672 4/97