

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS	S (front and back	() CAREFULLY				
A. NAME & PHONE OF CO		ER [optional]				
Lisa Parker 205-250						
B. SEND ACKNOWLEDG	MENT TO: (Nan	ne and Address)				
Najjar Denabu	ıra P <i>C</i>					
2125 Morris A	_					
Birmingham,						
			· · · · · · · · · · · · · · · · · · ·	E SPACE IS F	OR FILING OFFICE U	SE ONLY
1. DEBTOR'S EXACT FU		E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine names		· · · • · · • · · · · · · · · · · · · ·	
OR 1b. INDIVIDUAL'S LAST N	•		TEIDET MANE	Luppur	* b.t. b.d.**	Laurens
ID. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	: NAME	SUFFIX
1c. MAILING ADDRESS		——————————————————————————————————————	CITY	07.475	Incorn cone	
2858 Highway 31 So	uth		Dalham	STATE	POSTAL CODE	COUNTRY
		14. TYPE OF OPCANIZATION	Pelham	AL	35124	USA
1d. TAX ID #: SSN OR EIN	ORGANIZATION	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	SANIZATIONAL ID #, if an	
	DEBTOR		Alabama		······································	NONE
2. ADDITIONAL DEBION 2a. ORGANIZATION'S NA		_ LEGAL NAME - insert only <u>one</u> d	lebtor name (2a or 2b) - do not abbreviate or com	nbine names		-
Za. ONOANIZATION S NA						
OR 2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	NAME	SUFFIX
				WIIDOLL	. 14/1/14:	SULLIX
2c. MAILING ADDRESS	<u></u>		CITY	STATE	POSTAL CODE	COUNTRY
20. WALLING ADDINEGO				STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	TADD'I INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	20.000	CANDATIONIAL ID # 16 pm	
	ORGANIZATION		2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any			
a CECHDED DADTYC	DEBTOR					NONE
3. SECURED PARTY S 3a. ORGANIZATION'S NA		of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only <u>one</u> secured party name (3a or	r 3b)		
Compass Bank						
OR 3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
15 South 20th Stre	et		Birmingham	AL	35233	USA
4. This FINANCING STATEMENT covers the following collateral:						00/1
All rents, leases, p now existing or he	orofits and roy ereafter arisin	yalties from or relating to g which are related to th	the property described in Exhibit operation of the property described in Exhibit to the property described the right to receive the benefit	ribed in Exl	hibit "A", reservii	ng to
Debtors and used	or intended to oit "A", inclu	o be used in connection v	with the operation of the property itions, improvements, bettermen	y, structure ts, renewals	s, or other improves, substitutions, re	ements eplacements,
5. ALTERNATIVE DESIGNATI			IGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/B		NON-UCC FILING
6. This FINANCING STATE ESTATE RECORDS.	MENT is to be filed Attach Addendum	[for record] (or recorded) in the REA [if_applica	.	RT(S) on Debtor [optional]		Debtor 1 Debtor 2
8. OPTIONAL FILER REFEREN						

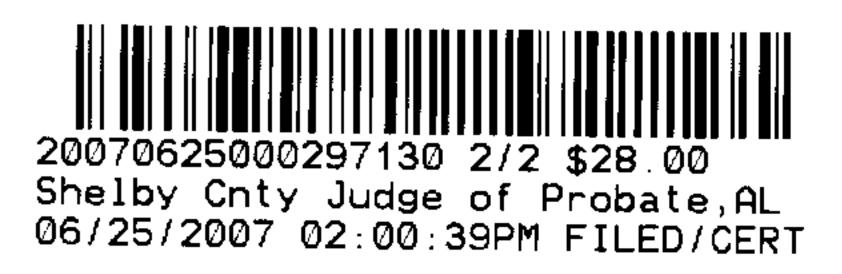


EXHIBIT "A"

Lot 4, according to the Final Plat of Circle I Business Complex, as recorded in Map Book 38, Page 58, in the Probate Office of Shelby County, Alabama.