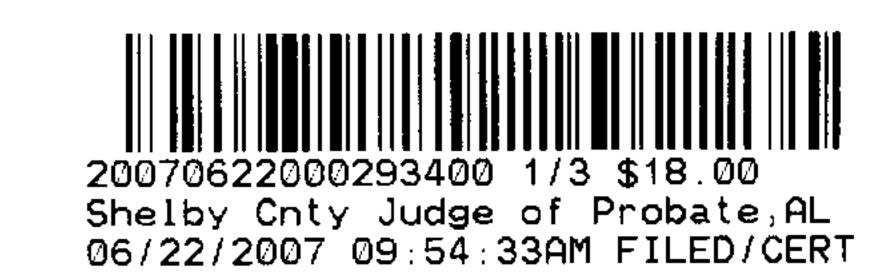
PREPARED BY:

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PHONE (770) 234-9181 FAX (770) 234-9192





RETURN TO: WASHINGTON MUTUAL BANK (FNFS)

Loan No. 8401732220/Bridges File No.: 802.0622493AL/P

## TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED , Washington Mutual Bank as Assignor, has this day transferred sold, assigned, conveyed and set over to Mortgage Electronic Registration Systems, Inc , as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by James T. Bridges JR. and Peggy M. Bridges, husband and wife to Mortgage America, Inc, dated April 19, 1996, and recorded in Instrument 1996-16009, and re-recorded in Instrument 1996-29233 in the Office of the Judge of Probate of Shelby County, Alabama.

## See attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee Mortgage Electronic Registration Systems, Inc, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

The Assignor Washington Mutual Bank herein has this day sold and assigned to the Assignee the Note secured by the aforementioned Mortgage, and this transfer is made to secure the Assignee, its successors, representatives, and assigns in the payment of said Note.

IN WITNESS WHEREOF, the Assignor ha	s hereunto set its hand and seal this day o
, 2007.	
By:(L.S.) Amy Weis	By: CL.S.)  Decky both
Title: ( AVP	Title:
State of	



and

and

a Notary Public in and for said State and County Amy Weis certify that hereby whose names as signed the foregoing conveyance and officers and with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity as such officers on the day the same bears date. Given under my hand this the Notary (Seal) My Commission Expires: |-3|Marques Robertson Washington Mutual Bank (FNFS) JAMES C. MORRIS NOTARY PUBLIC MINNESOTA MY COMMISSION EXPIRES JAN. 31, 2009

Our File No.: 802.0622493AL/p Lender Loan No.: 8401732220

## EXHIBIT A

Lot 7, according to the Survey of Indian Valley Estates, First Sector, as recorded in Map Book 5, Page 130, in the Probate Office Of Shelby County, Alabama.

20070622000293400 3/3 \$18.00 Shelby Cnty Judge of Probate, AL 06/22/2007 09:54:33AM FILED/CERT