Mala		·	

UCC FINANCING STATEMENT

20070621000291770 1/3 \$36.30 Shelby Cnty Judge of Probate, AL 06/21/2007 11:48:58AM FILED/CER

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
CLIFF BARGER (205) 226-1401	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
ALABAMA POWER COMPANY 600 N. 18TH STREET	
BIRMINGHAM, AL 35291	
1 DERTOR'S EYACT FULL LEGAL NAME (except only one debter arms (4c ex	

! !					THE ABOVE SPA	CE IS FO	R FILING OFFICE US	E ONLY
1. D	EBTOR'S EXACT FL	JLL LEGAL NAM	E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbrevia	te or combine names			
	1a. ORGANIZATION'S NA					<u> </u>		
OR	1b. INDIVIDUAL'S LAST N	IAME		FIRST NAME	+	MIDDLE	NAME	SUFFIX
1c. M	MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
		PIDLEL	WOOD TER	HELEN	JA	AL	35080	US
1d. T	AX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION	1e. TYPE OF ORGANIZATION	1f. JURISDICTION	OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	
		DEBTOR			· -	1		NONE
			LEGAL NAME - insert only one of	tebtor name (2a or 2b)	do not abbreviate or combine n	ames		
	2a. ORGANIZATION'S NA	ME						
OR	2b. INDIVIDUAL'S LAST N	JAME	<u> </u>	FIRST NAME		MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS		CITY	· · · · · · · · · · · · · · · · · ·	STATE	POSTAL CODE	COUNTRY		
						$ _{AL}$		US
2d. 1	FAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION	2e. TYPE OF ORGANIZATION	2f. JURISDICTION (OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	<u> </u>
	······	DEBTOR						NONE
3. S	ECURED PARTY'S	NAME (or NAME of	of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only <u>one</u> s	secured party name (3a or 3b)			
	3a. ORGANIZATION'S NA	ME					· · · · · · · · · · · · · · · · · · ·	
	ALABAMA PO							
OR	3b. INDIVIDUAL'S LAST N	AME		FIRST NAME		MIDDLE	NAME	SUFFIX
3c. N	AAILING ADDRESS	·	······································	CITY	· · · · · · · · · · · · · · · · · · ·	STATE	POSTAL CODE	COUNTRY
600 N. 18TH STREET		BIRMINGH	AM	AL	35291	US		
4 70	SE ESSIANIOINIO OTATELAC					<u> </u>		

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: COMPORTYMAKER

M# N2H33DAKA

5# 56062532014

M# PSMX 3000A S# SA071167935

\$ 200.00

. ALTERNATIVE DESIGNATION [if applicable]:		E/CONSIGNOR BAILEE/BAIL	LOR SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [ESTATE RECORDS. Attach Addendum	for record] (or recorded) in the REAL [if applicable]	7. Check to REQUEST SEARCH [ADDITIONAL FEE]	REPORT(S) on Debtor(s) [optional]		Debtor 1 Debtor 2
OPTIONAL FILER REFERENCE DATA	······································				

UCC FINANCING STATEMENT ADDENDUN FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING ST	ATEMENT	### ### # IL IE		
9a. ORGANIZATION'S NAME				
OR	MIDDLE MANG CHEEK		00291770 2/3 \$3	
MMO	MIDDLE NAME, SUFFIX		ty Judge of Pro 7 11:48:58AM FI	LED/CERT
10. MISCELLANEOUS:				
44 ADDITIONAL DECEMBER STATES AND ASSESSMENT		THE ABOVE SPACE	E IS FOR FILING OF	FICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one 11a. ORGANIZATION'S NAME	name (11a or 11b) - do not abbrev	ate or combine names		<u> </u>
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLI	ENAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION	44f UDICDICTION OF ODOAN			
ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGAN	IIZATION [11g. OF	RGANIZATIONAL ID #, if	any
	S NAME - insert only <u>one</u> name (10c or 10h)	· · · · · · · · · · · · · · · · · · ·	NONE
12a. ORGANIZATION'S NAME	TYANE - Insert only <u>one</u> name (12a or 12b)	** '	·
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	OIT (
120. WALLING ADDITION	CITY	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral descrip	tion:		
collateral, or is filed as a fixture filing.				
14. Description of real estate:				
	•			
15. Name and address of a RECORD OWNER of above-described real estate				
(if Debtor does not have a record interest):				
	17. Check only if applicable and			
		ustee acting with respect to p	roperty held in trust or	Decedent's Estate
	18. Check only if applicable and	•		
	Debtor is a TRANSMITTING I		a offoatius 20 ·	
	Filed in connection with a Pu		-	

QUITCLAIM DEED

		20070621000291770 3/3 \$36.30 Probate, AL
This QUITCLAIM DEED, Ex SEPTEMBER	recuted this day of, 2000	20070621000291770 3/3 \$30.00 Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of FILED/CERT 06/21/2007 11:48:58AM FILED/CERT
by first party: MIRANDA T. Whose address is:	MOORE A IMARRIED WOMAN	
to second party:KEITH Whose address is:	IMOORE A INMARRIED MAN	
Witnesseth, That the said for the sum of FIVE H_CONSIDERATIONS (\$500)	d first party, for good consideration and UNDRED DOLLARS AND OTHER 0.00)	
does hereby remise, release an forever, all the right, title, into	receipt whereof is hereby acknowledged, d quitclaim unto the said second party erest and claim which the said first party	
has in and to the following par appurtenances thereto in the	cel of land, and improvements and	
County of SHELBY to wit:	, State of _Alabama	
LOT 38, ACCORDING TO THE SURVEY RECORDED IN MAP BOOK 17, PAGE COUNTY, ALABAMA.	Y OF BRIDLEWOOD PARC, SECTOR TWO, AS 111, IN THE PROBATE OFFICE OF SHELBY	
In Witness Whereof, The these presents the day and year	said first party has signed and sealed r first above written.	
Signed, sealed and delivered in	presence of:	
	MIRANDA T. MOORE	
State of _AlabamaCounty of JEFFERSON	SEPTEMBER 15, 2000	
he foregoing instrument and a	MIRANDA T. MOORE A the person described in and who executed cknowledged before me thatSHE	
executed the same.	Dous M. Sarfers Notary Public	
	My Commission Expires:	
2713 Inst # 2000-35292 10/10/2000-35292 10/10/2000-35292 08:46 AM CERTIFIED	NUMBER OF STREET OF STREET OF STREET	