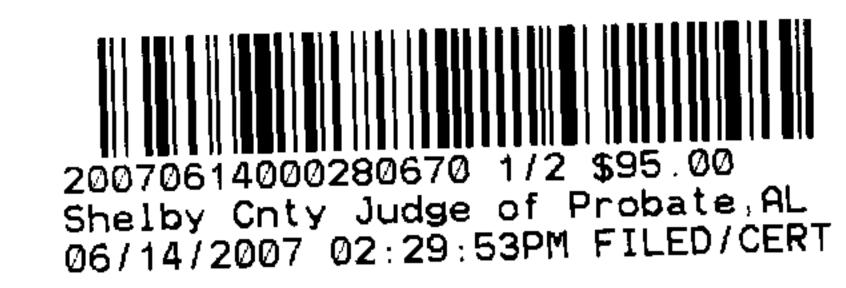
STATE OF ALABAMA



Domestic For-Profit Corporation Articles of Incorporation Guidelines

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name reservation in the county where the corporation's registered office is located. The Secretary of State's filing fee is \$40. Please contact the Judge of Probate to verify filing fees.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article I	The name of the corporation: SED Incorporated
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s): Wiceless consulting
Article IV	The number of shares which the corporation shall have the authority to issue is
Article V	The street address (NO PO BOX) of the registered office: <u>130 Inverness Plaza</u> #185 Bicmingham, AL 35242 and the name of the registered agent at that office: <u>Flizabell I-loyJ</u>
Article VI	The name(s) and address(es) of the Director(s): Delvies Edwards President Elizabeth Floyd Vice President Strue Newson Treasures
Article VII	The name(s) and address(es) of the Incorporator(s):
or for the re	on that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added. /ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the _	twenty fith day of May ,20 07. d Business Address of Person Preparing this Type or Print Name of Incorporator Signature of Incorporator

20070614000280670 2/2 \$95.00 Shelby Cnty Judge of Probate, AL 06/14/2007 02:29:53PM FILED/CERT

Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, **Code of Alabama 1975**, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

SED Incorporated

This domestic corporation name is proposed to be incorporated in Jefferson County and is for the exclusive use of Elizabeth Floyd, 130 Inverness Plaza Ste 185, Birmingham, AL 35242 for a period of one hundred twenty days beginning May 25, 2007 and expiring September 23, 2007.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 25, 2007

Date

Beth Chapman

Beth Chapman

Secretary of State