

FULL SATISFACTION OF MORTGAGE

STATE OF ALABAMA ()

COUNTY OF JEFFERSON ()

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, GREATER BIRMINGHAM HABITAT FOR HUMANITY, INC. successor in merger with Shelby County Habitat for Humanity, Inc., does hereby acknowledge full payment of the indebtedness secured by that certain Mortgage executed by JEFF LINN MOORE AND TERRI GAYE WADE MOORE, as recorded in Instrument 1998-48813 and transferred and assigned to Alabama Housing Finance Authority in Instrument Number 1998-49654 and transferred to Shelby County Habitat for Humanity, Inc. in Instrument No. 20070524000242220, in the Probate Office of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed on this the 7th day of June, 2007

Greater Birmingham Habitat for Humanity, Inc. as
successor in merger with Shelby County Habitat for
Humanity, Inc.

BY: Charles Moore

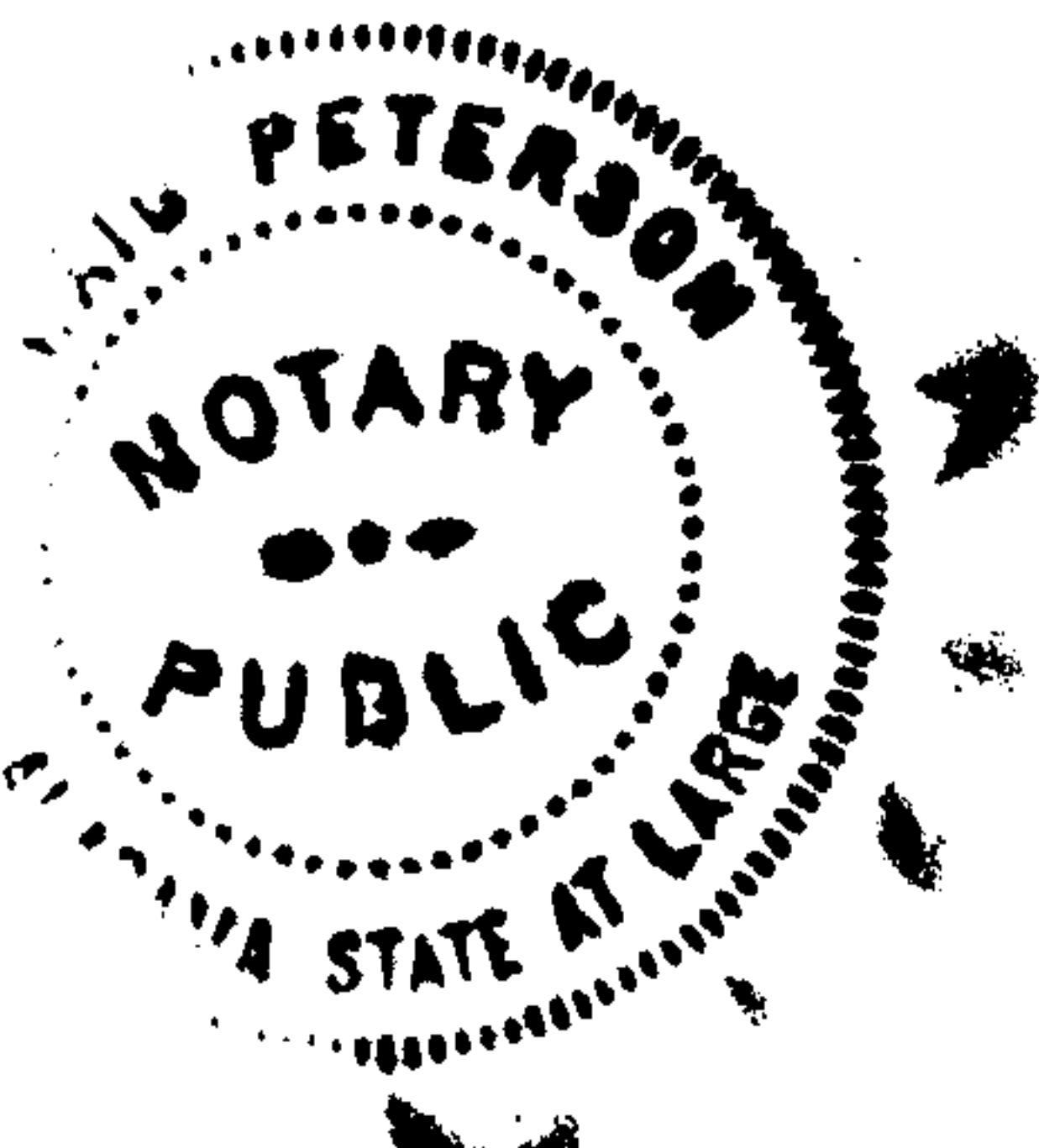
Print Name: Charles Moore

Print Title: President/CEO

STATE OF ALABAMA ()
COUNTY OF JEFFERSON ()

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles Moore, whose name as President/CEO of First National Bank of Shelby County is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, he, as such Officer and with full authority executed the same voluntarily for and as the act of the said corporation on the day the same bears date.

Given under my hand and seal of office, this the 7th day of June, 2007.



Craig Peterson
Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 27, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS