

This Instrument Prepared By:

Stewart & Associates, P.C. 3595 Grandview Parkway #645 Birmingham, Alabama 35243 NTC0700281

Send Tax Notice To:

Bobby Jack Eyers, Jr. and Milea C. Cook 456 Holland Lakes Drive North Pelham, Alabama 35124

> Shelby County, AL 06/11/2007 State of Alabama

Deed Tax: \$9.00

STATE OF ALABAMA
COUNTY OF SHELBY

## STATUTORY WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

KNOW ALL PERSONS BY THESE PRESENTS, that in consideration of One Hundred Fifty-Three Thousand Four Hundred Eighty-Eight and no/100 Dollars (\$153488.00) to the undersigned Holland Lakes, Inc., an Alabama corporation ("Grantor"), in hand paid by Bobby Jack Eyer, Jr. and Milea C. Cook ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Grantee, as Joint Tenants with Rights of Survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

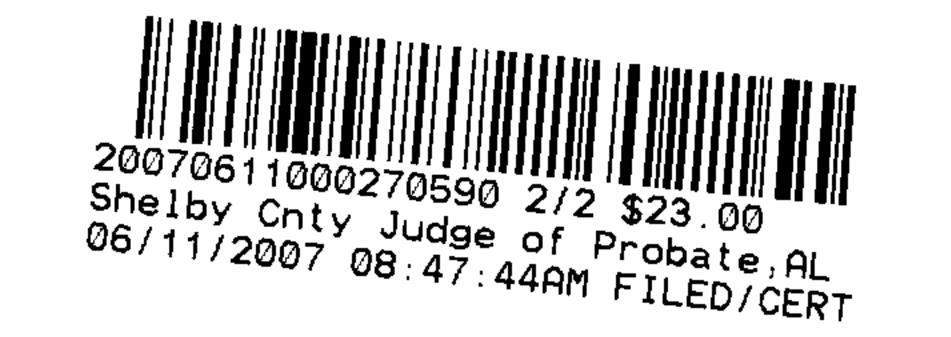
Lot 29, according to the Final Plat of Holland Lakes, Sector Two, Phase One as recorded in Map Book 36 Page 8 in the Probate Office of Shelby County, Alabama (the "Property").

Together with the nonexclusive easement to use the Common Areas as more particularly described in Holland Lakes Declaration of Covenants, Conditions, and Restrictions executed by the Grantor and filed for record as Instrument No. 20050425000196570 in the Probate Office of Shelby County, Alabama (the "Declaration").

\$144,738.00 of the consideration as was paid from the proceeds of a mortgage loan.

Subject to: (1) Ad valorem taxes due and payable October 1, 2007 and all subsequent years thereafter; (2) Mineral and mining rights not owned by Grantor; (3) The easements, restrictions, assessments, covenants, agreements and all other terms and provisions of the Declaration and in Map Book 36 page 8 and Instrument No. 20050425000196570 in the Probate Office of Shelby County, Alabama; (4) All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and for its successors and assigns, that Grantor shall not be liable for and Grantee hereby waives, releases and forever discharges Grantor, its officers, agents, employees, directors, shareholders, partners, predecessors, contractors, subcontractors, mortgagees and each of their respective successors and assigns, from any and all liability claims and causes of action of any nature on account of loss, damage, or injuries to buildings, structures, improvements, personal property or to Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of or arising out of any past, present or future soil, surface and/or subsurface conditions, known or unknown, (including, without limitation, radon, sinkholes, underground mines,



tunnels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property.

TO HAVE AND TO HOLD, to the said Grantee, as joint tenants with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantee herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantee herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Holland Lakes, Inc., an Alabama corporation, by its Vice President, Steven R. Chester, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of May, 2007.

HOLLAND LAKES, INC., AN ALABAMA

CORPORATION

By: STEVEN R. CHESTER VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

**AUGUST** 

28,

2010

I, the undersigned, a Notary Public in and for said County and State, hereby certify that STEVEN R. CHESTER, whose name as VICE PRESIDENT of Holland Lakes, Inc., an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of May, 2007.

Notary Public\_

My Commission Expires: