

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JERRY L BRASHER, of  
the City of HARPERSVILLE County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
GRANTS MILL STATION  
5415 BEACON DR STE 125  
IRONDALE, AL 35210-2863

County, JEFFERSON, on 05-17-2004, securing the principal sum, of  
\$ 16000.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument  
Number 20040519000266570 in the Office of the SHELBY County,  
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices  
this 24th day of May, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By \_\_\_\_\_

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby  
certify that the foregoing Release was this day produced to me in said County and State and  
acknowledged by CURTIS G. BULLOCH Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of  
CURTIS G. BULLOCH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of May, 2007.

My Commission expires 11-27-2007

Tammy M. Nickles  
Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
TAMMY M. NICKLES