

RELEASE OF MORTGAGE

AMERICAN GENERAL FINANCIAL SERVICES

		FINANCIAL SERVICES
This certifies, that a certain mortgage the City of <u>ALABASTER</u>		, of State of AL_to
	AL FINANCIAL SERVICES OF	
ALPINE SQUARE	TE PINMICIAE SERVICES OF	ALADAIN, INC.
2969 PELHAM PAR	RWAY STE A	
PELHAM, AL 3512	24-1730	
\$ 10,000.00 and duly recorded Number 200601310000 in t		County,
IN WITNESS WHEREOF, the Understhis 25th day of May . 2007		
AMERICA	N GENERAL FINANCIAL SER	VICES OF ALABAMA, INC.
By		
	Branch Manager an	d Attorney-in-Fact
STATE OF ALABAMA COUNTY OF SHELBY)) SS:	
The undersigned, a Notary Publicertify that the foregoing Release vacknowledged by <u>BRIAN WILBANKS</u> Attorney-in-Fact, of said <u>AMERICAN</u>	vas this day produced to me	e in said County and State and Branch Manager and CES OF ALABAMA, INC.
AMERICAN GENERAL FINANCIAL SI	ERVICES OF ALABAMA. INC	, to be the act and deed of
		, and the act and deed of
BRIAN WILBANKS	,Branch Manager a	nd Attorney-in-Fact.
IN WITNESS WHEREOF, I have here	unto set my hand and seal this	25th day of <u>May</u> , 2007.
	My Commission expires: M	ARCH 17,2010
	Notary Public, SMBLBY	County,
This instrument was prepared by STEFANI ROHLER	State of ALABAMA	
UN2571 (03-05-06) Release of Mortgage		(Signed)