

20070529000249310 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/29/2007 02:51:43PM FILED/CERT

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0
Loan Number: 0654725945
:
324

Project Number:

405_2820

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRENT C. RUPPERT AND ANGELA RUPPERT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:


Recording Ref: Recorded on 12/18/2006, Instrument/Document No. 20061218000515690

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of May A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC.

By: 
JAMES KUCHERKA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 14th day of May A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
1199 North Fairfax Street
Alexandria, VA 22314

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

