

PREPARED BY: SMI

AFTER RECORDING RETURN TO:

000 1907328  
ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FL 32256

20070524000242380 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/24/2007 10:34:32AM FILED/CERT

Pool: FPLUS

Loan Number 200153551850001

Other Loan Number 662001535518500

905\_2101

01 - 22996

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of DEED OF TRUST

STATE OF MARYLAND

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF PRINCE GEORGES

That U.S. BANK NATIONAL ASSOCIATION ND ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LINWOOD T. BINFORD, JR. <sup>A</sup> *single person* Borrower(s)) secured by a Deed of Trust of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Prince Georges, State of Maryland:

Recording Ref: Book/Liber NA, Page No. NA

PLEASE RECORD FIRST

*Inst # 1998 - 179 83 Lunched 05/15/1998*

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

JPMorgan Chase Bank (f/k/a The Chase Manhattan Bank), as  
trustee for the holders of the GRMT Mortgage Pass-Through  
Certificates, Series 2001-1  
10401 Deerwood Park Blvd. Jacksonville, FL 32256

(Assignee)

all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of April A.D. 2001.

U.S. BANK NATIONAL ASSOCIATION ND

By: *S*

SHERRY DOZA

VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 30th day of April A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION ND, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Swinsinski*

Assignee's Address:

Assignor's Address:

4325 17th AVENUE SOUTH  
FARGO, NORTH DAKOTA 58103

