

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 1044475669

PREPARED BY KARLEEN MAUGHAN 1935 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONVECTIONS INC.

1935 INITERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: MAY 18, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortg	age Book	at Page	, Instrument No.
20050422000194240	Parcel ID No.		of the record of Mortgages
for SHELBY	County,	Alabama, and more pa	rticularly described on said
Mortgage referred	to herein.		
Date of Deed: APR. Grantor: TRACY S	-	INA SWINNEY, HUSB	AND AND WIFE

Grantor's Mailing Address: 116 RIVER BIRCH RD, CHELSEA, AL 35043

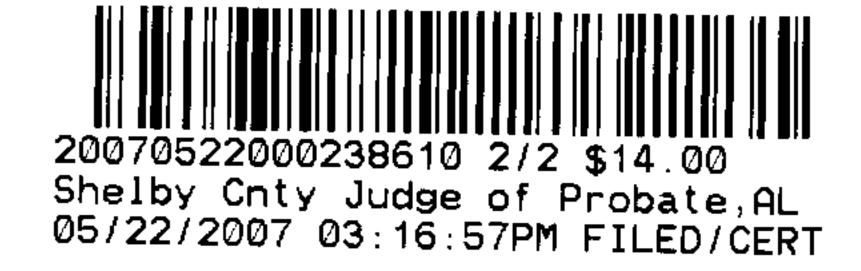
Grantee: FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

J=NC8040105RE.164605(RAL1)

Recorded in Mortgage Rook

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\tt MAY~18,~2007}$.

FIRST FRANKLIN FINANCIAL CORPORATION

MARK HATFIELD SERVICE PROVIDER

STATE OF _	IDAHO)	
)	SS
COUNTY OF	BONNEVILLE)	

On this <u>MAY 18, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>MARK HATFIELD</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC